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SURVEY OF OHIO LIBRARIES AND STATE LIBRARY SERVICES. A REPORT
TO THE STATE LIBRARY BOARD. APPENDIX.

BY- BLASINGAME, RALPH AND OTHERS
OHIO STATE LIBRARY BOARD, COLUMBUS

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INCLUDED IN THIS APPENDIX TO THE STUDY OF OHIO PUBLIC
LIBRARIES AND THE LIBRARY NEEDS OF OHIOANS ARE THE TWO
QUESTIONNAIRES SENT TO LIBRARIANS IN THE STATE. THE FIRST IS
CONCERNED WITH THE RELATIONSHIP BETWEEN PUBLIC LIBRARIES AND
THE STATE LIBRARY AND THE SECOND IS DESIGNED TO OBTAIN
FACTUAL INFORMATION ABOUT THE INDIVIDUAL LIBRARY. RESULTS
FROM THESE QUESTIONNAIRES ARE GIVEN IN 42 TABLES. A RELATED
DOCUMENT IS LI 000 568, THE COMPLETE TEXT OF THE SURVEY
REPORT TO THE OHIO STATE LIBRARY BOARD. (JB)

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SURVEY OF OHIO LIBRARIES AND STATE LIBRARY SERVICES

*A report to the State Library Board
by Ralph Blasingame*

APPENDIX

SURVEY OF OHIO LIBRARIES

AND

STATE LIBRARY SERVICES:

A report to the State Library Board

by

Ralph Blasingame

**U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
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ASSISTED BY

James Renard

and

F. William Summers

**Columbus,
The State Library of Ohio
1968**

CONTENTS

| | <u>Page</u> |
|---|-------------|
| Questionnaires | |
| Part I (Nelson Associates study) | 1- 6 |
| Part II, Section 1 (public libraries) | 7-20 |
| Part II, Section 2 (chief librarians) | 21-22 |
| Part II, Section 3 (professional librarians) | 23 |
| Tables (Part II, section 1 only) | 25-102 |



The State Library

65 SOUTH FRONT STREET
COLUMBUS, OHIO 43215

1.

January 20, 1967

Dear Librarian:

As you may know, a major study of Ohio public libraries and the library needs of Ohioans is in progress under the sponsorship of the Ohio Library Association.

Enclosed is the first of two questionnaires which will be used to obtain certain information about your library. The enclosed questionnaire is designed to obtain information concerning the relationship between your library and the State Library as well as your opinions regarding this relationship. Another questionnaire, designed to seek factual information about your library, will be mailed at a later date.

All information will be held in complete confidence and will not be identified with an individual library unless permission is granted.

Questionnaires which are placed in the mail by Friday, January 27, will be used in the survey.

Sincerely yours,

Ralph Blasingame
Survey Director

STATE LIBRARY SERVICES QUESTIONNAIRE

1. Name and address of library

2. Number of library branches, if any

3. Director's name

4. Name and position of person(s) completing questionnaire

5. For each of the State Library services listed below, please place check marks in the appropriate spaces.

| S E R V I C E | FREQUENCY OF USE | | | EVALUATION OF SERVICE | | |
|--|-------------------|----------------------|---------------|-----------------------|----------------------|------------|
| | Regularly Used | Infrequently Used | Never Used | Extremely Useful | Moderately Useful | Inadequate |
| 1. Technical processing service | | | | | | |
| 2. Catalog card reproduction service | | | | | | |
| 3. Printing of publicity materials, sign making, etc. | | | | | | |
| 4. Librarian placement service | | | | | | |
| 5. In-service training programs (administered in co-operation with O.L.A.) | | | | | | |
| 6. Union catalog holdings information service | | | | | | |
| 7. Quarterly documents bibliography | | | | | | |
| 8. Reference question service | | | | | | |
| 9. Photocopies of periodical/serial articles | | | | | | |
| <u>INTERLIBRARY LOAN* FROM:</u> | | | | | | |
| 10. State Library, Columbus | | | | | | |
| 11. Regional Center, Napoleon | | | | | | |
| 12. Regional Center, Caldwell | | | | | | |

* For the purposes of this Questionnaire, interlibrary loan from the State Library is defined as the loan of one or more books for periods shorter than 3 months. Only bulk loans of books for periods of 3 months to one year are excluded from the definition.

5. (Cont.)

| S E R V I C E | F R E Q U E N C Y O F U S E | | E V A L U A T I O N O F S E R V I C E | |
|---------------------------------|---------------------------------|----------------------|---|----------------------|
| | Regularly Used | Infrequently Used | Extremely Useful | Moderately Useful |
| <u>LOAN OF FILMS FROM:</u> | | | | |
| 13. Regional Center, Napoleon | | | | |
| 14. Regional Center, Caldwell | | | | |
| <u>CONSULTANT SERVICE FROM:</u> | | | | |
| 15. State Library, Columbus | | | | |
| 16. Regional Center, Napoleon | | | | |
| 17. Regional Center, Caldwell | | | | |

6. Does your library currently have a bulk loan of books on hand from the:

Traveling library collection, State Library YES NO

A State Library regional center YES NO
(either Napoleon or Caldwell)

If the answer to either parts above is YES, is the bulk loan: (check one)

Predominantly made up of childrens' books

Predominantly made up of adult books

A combination of adult and childrens' books

7. (Answer only if your library currently has a bulk loan of books on hand from the State Library or a regional center.)

Is the bulk loan of books currently on hand: (check one)

Extremely useful to your library _____

Moderately useful to your library _____

Inadequate to meet the needs of your library _____

8. (Answer only if your library does NOT have a bulk loan of books on hand from the State Library or a regional center.)

Although your library does not currently have a bulk loan of books from the State Library or one of its centers, has it had such a loan at any time in the past from the:

Traveling library collection, State Library YES _____ NO _____

Regional center, Napoleon YES _____ NO _____

Regional center, Caldwell YES _____ NO _____

Please comment briefly on the reasons why the bulk loan service is not being used currently:

9. Please indicate what type of bulk loan would be of the greatest value to your library: (check one)

A bulk loan of adult books _____

A bulk loan of childrens' books _____

A combination of adult and childrens' books _____

10. For each of the type of materials listed below, please indicate your evaluation of the interlibrary loan service from the State Library, Columbus.

| Type of Material | The State Library is an extremely useful source for my library | The State Library is a moderately useful source for my library | The State Library is an inadequate source for my library |
|---|---|---|---|
| Popular non-fiction | | | |
| <u>SPECIALIZED NON-FICTION:</u> | | | |
| Science & Technology (including crafts) | | | |
| Social Sciences (including business & government) | | | |
| History, Biography, & Geography | | | |
| Arts | | | |
| Other (including phi- losophy & religion) | | | |

11. For each of the three functions listed below (book purchasing, cataloging, physical preparation), please indicate with a check mark the organization or organizations which perform the function for your library. (You may enter more than one check mark in each column, if necessary):

| Organization | Who Purchases Books and Other Library Resources from Publishers and/or Jobbers for Your Library? | Who Catalogs Your Books and Other Materials? | Who Completes the Physical Preparation of Your Books and Other Materials after They Are Cataloged? |
|---|--|--|--|
| Your own library | _____ | _____ | _____ |
| The State Library | _____ | _____ | _____ |
| Eastern Ohio Library Service Center (Barnesville) | _____ | _____ | _____ |
| Another public library (please indicate which) | _____ | _____ | _____ |
| A commercial firm | _____ | _____ | _____ |
| Other (specify) | _____ | _____ | _____ |

12. For the last calendar or fiscal year for which figures are available, what was the number of books purchased for your library?

Number of titles* _____

Number of volumes* _____

In _____ (give year to which figures apply)

*Note: Approximate figures will be sufficient if exact figures are not available.

13. Is the information which your library needs about State Library programs and policies being communicated in an effective manner? YES ____ NO ____.

If not, please indicate, as briefly as possible, how the State Library can more effectively convey information to your library:

14. An important task of this survey is to identify the role which the State Library should play in serving your library more effectively. Please indicate by placing check marks in the appropriate spaces which of the types of State Library service listed below should be increased, which should be maintained at the present level of effort, etc.

| TYPE OF SERVICE | Service Should Be Increased | Service Should Be Maintained at Present Level | Service Should Be Discontinued |
|---|-----------------------------------|---|--------------------------------------|
| 1. <u>PROVIDING INTERLIBRARY LOAN IN:</u> | | | |
| Popular non-fiction | | | |
| <u>SPECIALIZED NON-FICTION:</u> | | | |
| Science & Technology (including crafts) | | | |
| Social Sciences (including business & government) | | | |
| History, Biography, Geography | | | |
| Arts | | | |
| Other (including philosophy & religion) | | | |
| 2. <u>PROVIDING BULK LOANS OF:</u> | | | |
| Childrens' books | | | |
| Adult books | | | |
| 3. Photocopies of periodical/ serial articles | | | |
| 4. Loan of films | | | |
| 5. Providing holdings information to facilitate interlibrary loans | | | |
| 6. Reference question service | | | |
| 7. Quarterly documents bibliography | | | |
| 8. Providing purchasing and pro- cessing services | | | |
| 9. Operating regional library service centers | | | |
| 10. Providing consultant service | | | |
| 11. Providing bookmobile service | | | |
| 12. Printing of publicity materials and sign making | | | |
| 13. Librarian placement service | | | |
| 14. In-service training programs | | | |



14. (Cont.)

Please describe briefly any service not listed above which you would like to have the State Library provide for your library:

15. If you would like to comment on any aspect of State Library service not covered in this questionnaire, please add such comment below. Since individual responses will be held in confidence, we hope that you will feel free to make any comments you feel are appropriate, whether of a positive or negative nature.

100

Thank you.

Ralph Blasingame



The State Library

65 SOUTH FRONT STREET
COLUMBUS, OHIO 43215

January 20, 1967

Dear Librarian:

As you may know, a major survey of the library needs of Ohioans is in progress under the sponsorship of the Ohio Library Association. The brief questionnaire which is attached concerns the role which the State Library of Ohio can play in serving your library. Your cooperation in assessing the present relationship and the possible future relationship between your library and the State Library will be most appreciated.

We will include in our analysis questionnaires which are placed in the mail by Friday, January 27th; we enclose a postage-paid return envelope for your convenience.

Sincerely yours,

Ralph Blasingame
Survey Director

STATE LIBRARY SERVICES QUESTIONNAIRE

1. Name and address of library

2. Director's name

3. Name and position of person(s) completing questionnaire

4. For each of the State Library services listed below, please place check marks in the appropriate spaces.

| S E R V I C E | FREQUENCY OF USE | | | EVALUATION OF SERVICE | | |
|--|-------------------|----------------------|---------------|-----------------------|----------------------|------------|
| | Regularly Used | Infrequently Used | Never Used | Extremely Useful | Moderately Useful | Inadequate |
| 1. Technical processing service | _____ | _____ | _____ | _____ | _____ | _____ |
| 2. Catalog card reproduction service | _____ | _____ | _____ | _____ | _____ | _____ |
| 3. Printing of publicity materials, sign making, etc. | _____ | _____ | _____ | _____ | _____ | _____ |
| 4. Librarian placement service | _____ | _____ | _____ | _____ | _____ | _____ |
| 5. In-service training programs (administered in co-operation with O.L.A.) | _____ | _____ | _____ | _____ | _____ | _____ |
| 6. Union catalog holdings information service | _____ | _____ | _____ | _____ | _____ | _____ |
| 7. Quarterly documents bibliography | _____ | _____ | _____ | _____ | _____ | _____ |
| 8. Reference question service | _____ | _____ | _____ | _____ | _____ | _____ |
| 9. Photocopies of periodical/serial articles | _____ | _____ | _____ | _____ | _____ | _____ |
| <u>INTERLIBRARY LOAN</u> * FROM: | | | | | | |
| 10. State Library, Columbus | _____ | _____ | _____ | _____ | _____ | _____ |
| 11. Regional Center, Napoleon | _____ | _____ | _____ | _____ | _____ | _____ |
| 12. Regional Center, Caldwell | _____ | _____ | _____ | _____ | _____ | _____ |

* For the purposes of this Questionnaire, interlibrary loan from the State Library is defined as the loan of one or more books for periods shorter than 3 months. Only bulk loans of books for periods of 3 months to one year are excluded from the definition.

4. (Cont.)

| S E R V I C E | F R E Q U E N C Y O F U S E | | | E V A L U A T I O N O F S E R V I C E | | |
|---------------------------------|---------------------------------|----------------------|---------------|---|----------------------|------------|
| | Regularly Used | Infrequently Used | Never Used | Extremely Useful | Moderately Useful | Inadequate |
| <u>LOAN OF FILMS FROM:</u> | | | | | | |
| 13. Regional Center, Napoleon | _____ | _____ | _____ | _____ | _____ | _____ |
| 14. Regional Center, Caldwell | _____ | _____ | _____ | _____ | _____ | _____ |
| <u>CONSULTANT SERVICE FROM:</u> | | | | | | |
| 15. State Library, Columbus | _____ | _____ | _____ | _____ | _____ | _____ |
| 16. Regional Center, Napoleon | _____ | _____ | _____ | _____ | _____ | _____ |
| 17. Regional Center, Caldwell | _____ | _____ | _____ | _____ | _____ | _____ |

5. Please describe briefly any service not listed above which you would like to have the State Library provide for your library:

1. How is the chief librarian selected according to law?

- ☐ By competitive examination
☐ Appointment by the library board of trustees
☐ Appointment by the mayor or other official
☐ Other procedure. (Please specify): _____

a. Did your selection as chief librarian follow the prescribed procedure or were there some special circumstances involved?

☐ Prescribed procedure ☐ Special circumstances

IF SPECIAL CIRCUMSTANCES: Please describe: _____

2. How are professional librarians hired for your library? (CHECK THE ONE ANSWER WHICH BEST DESCRIBES YOUR PRACTICES.)

- ☐ Competitive examination
☐ Chief librarian does all hiring; board approval is either not required or always given.
☐ Chief librarian recommends, board takes active interest and gives final approval.
☐ Library board does the hiring
☐ Other practice (Please describe): _____

3. How many professional librarians are currently employed in your library system?

_____ (Enter number of full-time librarians (or equivalents))

4. How many professional positions are not now filled by a professional librarian?

_____ (Enter number of unfilled positions)

FOR EACH UNFILLED POSITION, PLEASE ANSWER THE FOLLOWING:

| a. What is the position? (E. g., circulation, children's librarian) | b. Who is now doing the work? (E.g., clerical, other professional librarian, no one) | c. How long has posi- tion been unfilled? | d. What is main reason position is not filled? (E.g., no money, can't find librarian) |
|--|--|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(IF ADDITIONAL UNFILLED POSITIONS use reverse side of page)

Chief Librarian

-2-

5. Within the past few years have there been any new kinds of professional positions created in your library, such as systems analyst, community relations expert, special subject reference librarian or adult education expert?

____ No ____ Yes (IF YES, PLEASE DESCRIBE BELOW):

| POSITION | Not filled (Check below) | IF FILLED, POSITION WAS FILLED FROM: | | |
|----------|--------------------------------|--------------------------------------|-------------------------|-----------------|
| | | Local Community | Other Places in Ohio | Out of State |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

6. In recent years what percentage of your library personnel has been recruited from the local community, from other places in Ohio, or from out of state? Please indicate the percentages of professionals and non-professionals from each of these sources in the table below.

| | Professional Librarians | Non-professional Personnel |
|------------------------|----------------------------|-------------------------------|
| The local community. . | % | % |
| Other places in Ohio . | | |
| Out of state | | |
| TOTAL | 100% | 100% |

7. Within the past year have there been any in-service training programs or other arrangements for the part-time training of your staff?

____ No ____ Yes (IF YES, PLEASE DESCRIBE, GIVING NUMBERS OF PEOPLE INVOLVED AND LENGTH AND CONTENT OF PROGRAM)

8. Could you rank the following factors in order of importance in selecting a person to fill a professional position in your library? (A rank of "1" is the most important and a rank of "6" is least important.)

RANK

- ____ Having an advanced professional library degree.
- ____ Length of professional experience
- ____ Having congenial views on our library's policies and philosophy
- ____ Having specific skills for the position
- ____ Personal manner and appearance
- ____ Having an advanced degree in special subject other than librarianship

9. In the next five years what kinds of additions to the staff do you think the library will need most? (Be specific as possible in kind of position and number of people.)
- _____
- _____
- _____
- _____
- _____

B. BOARD OF TRUSTEES

Now some questions about your board of trustees.

10. How many members does the law allow on your board? _____
- a. How many are there serving at the present time? _____
- b. Of these how many attend most meetings? _____
- c. What is the usual length of a term on the board? _____
- d. Is there any limit on the number of terms a board member can serve?
- ____ No ____ Yes (IF YES, PLEASE SPECIFY HOW MANY): _____
- e. How are board members chosen?
- ____ Elected by popular ballot
- ____ Appointed by mayor, city manager or other official
- ____ Appointed by the library board of trustees itself
- ____ Other (Please describe): _____

-4-

11. Could you describe the composition of your board?

- a. Number of members who are: men _____
women _____
- b. Number of members who are: under 40 _____
40-60 _____
more than 60 _____

c. Their occupation: number who are--

Educators _____

Other professions (lawyers, doctors, etc.) _____

Business executives _____

Political figures _____

Labor or religious leaders _____

Other (Please describe) _____

d. Other main civic activity: number who are active in--

School boards _____

Hospital, museum, or other civic boards _____

Political affairs _____

Philanthropic and charitable organizations _____

None _____

e. How many of your board members feel they should expand library services and programs, how many feel the library is doing an adequate job as it is now operating, and how many are reluctant to approve present levels of services?

_____ Number who want to expand programs

_____ Number who feel adequate job is being done

_____ Number who are reluctant to approve present levels of service

12. Do you attend board meetings regularly?

_____ No _____ Yes

13. Who prepares the agenda for board meetings?

_____ Chief librarian

_____ Board member

_____ Both together

Chief Librarian

-5-

14. Compared to other library boards in cities of about the same size, would you say that your board is very active, somewhat active or not very active?

☐ Very active
☐ Somewhat active
☐ Not very active

15. Would you say the board is very supportive to your program policies, somewhat supportive, or not very supportive?

☐ Very supportive
☐ Somewhat supportive
☐ Not very supportive

16. Compared to other boards in the community, such as school or hospital boards, is your board a very prestigious one, somewhat prestigious, or not very prestigious?

☐ Very prestigious
☐ Somewhat prestigious
☐ Not very prestigious

Chief Librarian

-6-

C. SYSTEMS MEMBERSHIP

Now a few questions about participation in cooperative library activities.

17. If you are currently engaged in any of the activities listed across the top of the chart below, check the appropriate box (or boxes) to show with which agency (or agencies) you carry out each activity.

| Agencies | a. Inter- library loan | b. Centralized reference services | c. Shared technical processes | d. Contract services to schools or outlying areas | e. Special programs on literacy and basic educat |
|---|---------------------------------|--|--|---|--|
| Other public libraries | | | | | |
| Local public schools | | | | | |
| College and/or univer- sity libraries | | | | | |
| The State Library | | | | | |
| Public agencies--local, state or federal | | | | | |
| Other (Please specify) _____ | | | | | |

- (a) Please describe any other cooperative activities not indicated above in which your library participates, indicating the nature of the service and the agencies involved.

- (b) If you do not now participate in any of these cooperative activities but plan to in the future, could you indicate the probable year you plan to begin in the appropriate box in the above chart? (For example, if you plan to begin inter-library loan service with other public libraries next year, write "1968" in the upper left hand box.

Chief Librarian

-7-

ANSWER THE RELEVANT QUESTIONS FOR EACH COOPERATIVE ACTIVITY IN WHICH YOU PARTICIPATE.

a. Inter-library loan

- 1) About how many requests for inter-library loan did you initiate last year (1966)?
___ Less than 50 ___ 50-99 ___ 100-499 ___ 500-1000 ___ more than 1000
- 2) About how many requests for inter-library loans did you receive from other libraries?
___ Less than 50 ___ 50-99 ___ 100-499 ___ 500-1000 ___ more than 1000
- 3) What limitations, if any, do you have on the number and type of books that can be borrowed on inter-library loan?

- 4) What restrictions, if any, do you have as to the kinds of patron who can use the inter-library loan service?

b. Centralized reference services

- 1) What are these services?

- 2) What proportion of your total reference services do these centralized services comprise? ___ (GIVE APPROXIMATE PERCENTAGES IF FIGURES ARE NOT ACTUALLY AVAILABLE.)

- 3) What limitations, if any, do you have on the use of these services, either in terms of type of request or type of patron asking for information?

c. Shared technical processes

1) What are these shared services (Please be specific)

2) Approximately what proportion of your total technical services budget do these shared technical services comprise? (GIVE APPROXIMATE PERCENTAGE IF FIGURES ARE NOT ACTUALLY AVAILABLE) _____

d. Contract services

1) Describe the nature of the services given and/or received.

2) What is the proportion of your operating budget that these services involve? (GIVE APPROXIMATE PERCENTAGES IF FIGURES ARE NOT ACTUALLY AVAILABLE) _____

e. Special programs on literacy and basic education

1) What are the programs? Please indicate cooperating agencies specifically, and the source of the funds involved

2) What is the proportion of your operating budget that these programs comprise? (GIVE APPROXIMATE PERCENTAGE IF FIGURES ARE NOT ACTUALLY AVAILABLE) _____

18. Please rank these activities from greatest importance (1) to least importance (5) in your library's present program.

RANK

- _____ Interlibrary loan
- _____ Centralized reference service
- _____ Shared technical service
- _____ Contract services to schools or outlying areas
- _____ Special programs on literacy or basic education

D. LIBRARY POLICY AND PLANNING

19. Does your library have a plan for its development in the coming few years?

_____ No _____ Yes

IF NO, ANSWER Q. 19, THEN SKIP TO Q. 21.

20. Is there a planning committee, either in your board of trustees or in your library staff?

_____ In board of trustees _____ In both
_____ In library staff _____ In neither

IF YES TO Q. 19:

21. a. Who initiated the planning--you and the library staff, the board of trustees, or who?

_____ Librarian
_____ Board of trustees
_____ Other; please describe: _____

b. Could you briefly describe the main points of the planned development, or if it is written, could you include a copy with this questionnaire?

c. Could you estimate the amount of money that would be involved if all the features of the planning were carried out? \$ _____

d. What are the sources of the money--from special public funds, from private endowment, from state or from federal funds, or from somewhere else? Please indicate the percentages of the money that are to come from these different sources.

_____ Special public funds (e.g., bond issues)
_____ Private endowment or grants
_____ State funds
_____ Federal funds
_____ Other; please specify: _____

Chief Librarian

-10-

21. (Continued)

e. Did your library have a survey of its operations as part of its planning?

_____ No _____ Yes (IF YES, WHO CARRIED OUT THE SURVEY?)

Could you please enclose a copy of the survey report if available.

EVERYONE PLEASE ANSWER THESE QUESTIONS

22. Could you indicate how often, if at all, you seek advice on library problems from the following agencies. (CHECK APPROPRIATE COLUMN)

| | <u>Regularly</u> (Once a month or more) | <u>Seldom</u> (Less than once a month) | Only on special occasions, e.g., developing a plan or program |
|---|--|---|---|
| State Library | | | |
| State Library regional centers | | | |
| Other nearby libraries | | | |
| County libraries or extension centers | | | |
| Ohio Library Association or OLTA executive office | | | |
| City officials and other non-library agencies | | | |
| Other (Please specify): _____ | | | |

a. Could you indicate the value of these sources by adding an extra check mark to those agencies that are particularly helpful, irrespective of how often you consult them.

-11-

Here is a question about the overall policies of your library and your plans to achieve its goals.

23. Listed below are some ways librarians have been thinking of developing their programs and services. Could you indicate on a scale of 1 to 5 your interest in carrying out each of these things? ("1" means very high interest and "5" means very low interest.) Then in the next column could you use the same scale to indicate the interest of the majority of your board in these programs?

| | Your own interest | The interest of your board |
|---|----------------------|----------------------------------|
| a. Improve the quality of the collection as a whole | | |
| b. Extensively expand the resources of the branch libraries or begin a branch system | | |
| c. Build new or expand library physical facilities | | |
| d. Expand resources serving the information needs of the business and professional community | | |
| e. Increase cooperation with cultural agencies of the community and expand resources devoted to art, music, theatre, etc. | | |
| f. Extend or expand your library system through contracts for service to outlying areas, through federation with existing libraries and/or through administrative unification with other libraries | | |
| g. Expand activities and resources to non-users of the library, that is the minimal readers and the newly literate and increase cooperation with agencies concerned with such groups | | |
| h. Expand resources to assist students and increase cooperation with schools | | |
| i. Improve internal operation of technical services, circulation or reference services by modernizing equipment and methods (e.g., automatic data processing machines, copying equipment) PLEASE SPECIFY: _____ | | |
| j. Develop a particular segment of the collection not indicated above. PLEASE INDICATE: _____ | | |

Question 23. (cont.)

| | Your own interest | The interest of your board |
|---|----------------------|----------------------------------|
| k. Expand other services or programs not mentioned. PLEASE DESCRIBE: _____ _____ | | |

Here are some questions about special relationships with students, teachers and schools, somewhat more detailed than question 17.

24. In your estimation, roughly, what proportion of the users of your library are students at the secondary school level or above?

a. Adult circulating collection

_____ less than 25% _____ 25%-50% _____ 50%-75% _____ 75%-100%

b. Reference collection

_____ less than 25% _____ 25%-50% _____ 50%-75% _____ 75%-100%

25. Do you supply deposit collections to schools?

_____ No _____ Yes (IF YES, PLEASE ESTIMATE THE NUMBER OF BOOKS INVOLVED IN ALL SUCH COLLECTIONS)

26. Do you regularly supply books or other materials to teachers for classroom use?

_____ No _____ Yes (IF YES, PLEASE ESTIMATE THE NUMBER OF TEACHERS WHO USE THE SERVICE REGULARLY)

27. Do you operate school libraries in school buildings?

_____ No _____ Yes (IF YES, HOW MANY _____)

28. If you have answered "Yes" to question 25, 26, or 27, please answer this question. (IF NOT, GO ON TO QUESTION 29)

a. Does your library receive payment for these services?

_____ No _____ Yes (IF YES, BY WHOM AND HOW MUCH IS THE LIBRARY PAID)

Chief Librarian

-13-

29. Has the board of trustees of your library adopted any policy with respect to giving service to students or the relationship of your library to the schools?

Policy approved
by board

| No | Yes |
|----|-----|
| | |
| | |

a. Service to students

b. Relationship of library to schools

30. If your answer to Question 29 was "Yes", please answer this question; if not, go on to question 31:

What steps have been taken to place the board's policy about service to students or your relationship to the schools?

___ Conversations or correspondence with members of the school board

___ Conversations or correspondence with school administrators

___ Conversations or correspondence with the school librarian(s)

___ Joint meetings with one or all of the above

___ Publication of the library board's policy in newspapers or other communications media.

___ Other (Describe briefly)

E. COLLECTIONS

31. Do you have defined policies, adopted by the board of trustees, on:

No Yes

a. Book selection

b. Weeding of collections

| | |
|--|--|
| | |
| | |

32. To what extent does the board of trustees (or individual members thereof) actually participate in selection of materials for your library?

___ Regularly participate

___ Occasionally make suggestions

___ Rarely participate, if ever

Chief Librarian

-14-

33. What kind of policy has your board of trustees adopted with respect to censorship?

- ☐ A strong, explicit statement
- ☐ A policy, but not a strong one
- ☐ No written statement on this issue

PREPARED OR APPROVED BY: -

Head Librarian

Library

Date

PART II, SECTION 2, 3/67

Chief Librarian

BACKGROUND INFORMATION

1. How long have you held the position of chief librarian?

(No. of years)

- a. How long did the previous chief librarian hold the position?

(No. of years)

2. Educational experience: Could you indicate the name of the schools attended, length of time and degrees or certificates earned?

| SCHOOL | DATES ATTENDED | DEGREE OR CERTIFICATE |
|--------|----------------|-----------------------|
| | | |
| | | |
| | | |
| | | |

3. Work experience: Could you indicate the
- major
- positions you have held since completing your formal education, the name of the institution and the length of the job?

| POSITION | EMPLOYER | DURATION OF JOB |
|----------|----------|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |

Chief Librarian

-2-

BACKGROUND INFORMATION--Continued

4. Could you list the main professional, civic, and other voluntary associations you are a member of and indicate by a check those in which you take an active part?

| PROFESSIONAL ASSOCIATIONS | TAKE AN ACTIVE PART |
|---------------------------|---------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

5. How old are you?

(Age)

6. What is your sex?

____ Male

____ Female

7. What is your marital status?

____ Single

____ Married

____ Widowed

____ Divorced, separated

PART II, SECTION 3, 3/67

Please fill in the chart below, starting with your positions in this library/system and working backwards to the first job you held after leaving school--or if you've held more than five jobs prior to the one you now hold, working backwards through your six most recent jobs. For all jobs we would like to know the title of the job you now hold (or held when you left, for earlier jobs), the length of time you worked there, whether or not that job was in Ohio, and the size of the community you worked in. For your jobs in libraries/library systems, we would also like to know what type of library/system it was, and your job title when you first began to work in that system. The top lines are for your current job.

| JOB TITLE (FOR NON-LIBRARY JOBS, INDICATE OCCUPATION & INDUSTRY) | HOW LONG WERE YOU EMPLOYED THERE? | WAS THAT IN OR OUT OF OHIO? | WHAT WAS THE SIZE OF THAT COMMUNITY? | FOR LIBRARY JOBS ONLY: WAS THAT A PUBLIC LIBRARY, A SCHOOL LIBRARY, OR OTHER? | FIRST JOB TITLE WHEN YOU ENTERED LIBRARY/SYSTEM |
|--|-----------------------------------|-----------------------------|--------------------------------------|--|---|
| Less than 1 yr..1 | Ohio.....1 | 250,000 or more.1 | Public library.....1 | | |
| 1-5 yrs.....2 | Other (Specify)2 | 100,000-249,999.2 | School library.....2 | | |
| 6-10 yrs.....3 | | 10,000-99,999...3 | College/Univ.lib..3 | | |
| 11-15 yrs.....4 | | Under 10,000....4 | Special library...4 | | |
| 16 yrs or more..5 | | | Other(Specify)....5 | | |
| Less than 1 yr..1 | Ohio.....1 | 250,000 or more.1 | Public library.....1 | | |
| 1-5 yrs.....2 | Other (Specify)2 | 100,000-249,999.2 | School library.....2 | | |
| 6-10 yrs.....3 | | 10,000-99,999...3 | College/Univ.lib..3 | | |
| 11-15 yrs.....4 | | Under 10,000....4 | Special library...4 | | |
| 16 yrs or more..5 | | | Other(Specify)....5 | | |
| Less than 1 yr..1 | Ohio.....1 | 250,000 or more.1 | Public library.....1 | | |
| 1-5 yrs.....2 | Other (Specify)2 | 100,000-249,999.2 | School library.....2 | | |
| 6-10 yrs.....3 | | 10,000-99,999...3 | College/Univ.lib..3 | | |
| 11-15 yrs.....4 | | Under 10,000....4 | Special library...4 | | |
| 16 yrs or more..5 | | | Other(Specify)....5 | | |
| Less than 1 yr..1 | Ohio.....1 | 250,000 or more.1 | Public library.....1 | | |
| 1-5 yrs.....2 | Other (Specify)2 | 100,000-249,999.2 | School library.....2 | | |
| 6-10 yrs.....3 | | 10,000-99,999...3 | College/Univ.lib..3 | | |
| 11-15 yrs.....4 | | Under 10,000....4 | Special library...4 | | |
| 16 yrs or more..5 | | | Other(Specify)....5 | | |
| Less than 1 yr..1 | Ohio.....1 | 250,000 or more.1 | Public library.....1 | | |
| 1-5 yrs.....2 | Other (Specify)2 | 100,000-249,999.2 | School library.....2 | | |
| 6-10 yrs.....3 | | 10,000-99,999...3 | College/Univ.lib..3 | | |
| 11-15 yrs.....4 | | Under 10,000....4 | Special library...4 | | |
| 16 yrs or more..5 | | | Other(Specify)....5 | | |

PLEASE ANSWER QUESTIONS 2-7 ON BACK OF THIS PAGE.

2. Please indicate about what per cent of your time in an average week is spent in each of the following:

| | |
|---|---------|
| Technical services (cataloging, acquisition, preparation) . . . | _____ % |
| Circulation | _____ % |
| Readers services | _____ % |
| Community relations | _____ % |
| Children's work | _____ % |
| Reference services | _____ % |
| General administration | _____ % |
| Other | _____ % |
| | 100 % |

3. What is the highest degree you have earned?

| | |
|---|---|
| High school diploma | 1 |
| BA or BA | 2 |
| MA (MS) in other than library science . . . | 3 |
| MA (MS) in library science | 4 |
| PhD in other than library science | 5 |
| PhD in library science | 6 |
| Other (Please specify) | 7 |

A. At what school did you earn that degree?

| School | City | State |
|--------|-------|-------|
| _____ | _____ | _____ |

4. Are you currently working for an academic degree?

Yes . . (ANSWER A) . .1
No . . (GO TO Q. 5) .2

A. IF YES: For what degree are you working?

5. How old are you?

| | | | |
|--------------------|---|----------------------|---|
| Under 20 | 1 | 40-49 | 4 |
| 20-29 | 2 | 50-59 | 5 |
| 30-39 | 3 | 60 or over | 6 |

6. What is your sex?

Male 1
Female 2

7. What is your marital status?

| | |
|---------------------------------|---|
| Single | 1 |
| Married | 2 |
| Widowed | 3 |
| Divorced or separated | 4 |

TABLE ONE
TOTAL NUMBER OF PUBLIC LIBRARIES (AS OF 1965)
and
NUMBER RESPONDING TO QUESTIONNAIRE BY SIZE CLASS

| Size Class | Total Number | Number Responding |
|-----------------------------|--------------|-------------------|
| I. Under 10,000 Volumes | 32 | 19 |
| II. 10,000-25,000 Volumes | 87 | 72 |
| III. 25,000-100,000 Volumes | 109 | 104 |
| IV. 100,000-500,000 Volumes | 28 | 26 |
| V. Over 500,000 Volumes | 8 | 8 |
| TOTAL | 264 | 229 |

TABLE TWO

NUMBERS OF RESPONDING LIBRARIES INDICATING HOW THE CHIEF LIBRARIAN
IS SELECTED ACCORDING TO LAW, BY SIZE CLASS

| TYPE OF APPOINTMENT | SIZE CLASS | | | | | |
|---|------------|----|-----|----|---|-------|
| | I | II | III | IV | V | TOTAL |
| | # | # | # | # | # | # |
| COMPETITIVE EXAMINATION | - | - | - | - | - | - |
| APPOINTMENT BY LIBRARY BOARD OF TRUSTEES | 18 | 71 | 101 | 26 | 3 | 224 |
| APPOINTMENT BY MAYOR OR OTHER OFFICER | - | - | - | - | - | - |
| OTHER PROCEDURE | 2 | - | 3 | - | - | 5 |
| TOTAL | 20 | 71 | 104 | 26 | 3 | 229 |

QUESTION 1

Number of Responses 229

TABLE THREE
NUMBERS OF RESPONDING LIBRARIES INDICATING METHOD OF
SELECTION OF CHIEF LIBRARIAN, BY SIZE CLASS

| MANNER OF SELECTION | SIZE CLASS | | | | | |
|------------------------|------------|---------|----------|---------|--------|------------|
| | I # | II # | III # | IV # | V # | TOTAL # |
| PRESCRIBED PROCEDURE | 14 | 60 | 86 | 25 | 8 | 193 |
| SPECIAL CIRCUMSTANCE | 1 | 4 | 12 | 1 | - | 18 |
| NO RESPONSE | 4 | 8 | 6 | - | - | 18 |
| TOTAL | 19 | 72 | 104 | 26 | 8 | 229 |

QUESTION 1a

Number of Responses 229

TABLE FOUR

NUMBERS AND PERCENTAGES OF RESPONDING LIBRARIES INDICATING
VARIOUS EMPLOYMENT PRACTICES, BY SIZE CLASS

| HOW ARE PROFESSIONAL LIBRARIANS HIRED FOR YOUR LIBRARY? | SIZE CLASS | | | | | | | | | |
|--|------------|-------|----|-------|-----|-------|----|-------|---|-------|
| | I | | II | | III | | IV | | V | |
| | # | % | # | % | # | % | # | % | # | % |
| COMPETITIVE EXAMINATION | - | - | - | - | - | - | - | - | - | - |
| CHIEF LIBRARIAN DOES ALL HIRING; BOARD APPROVAL NOT REQUIRED | - | - | 1 | 01.6 | 18 | 17.6 | 9 | 43.6 | 5 | 62.5 |
| CHIEF LIBRARIAN RECOMMENDS; BOARD TAKES ACTION | 2 | 13.3 | 21 | 33.3 | 52 | 51.0 | 17 | 65.4 | 2 | 25.0 |
| LIBRARY BOARD DOES HIRING | 10 | 66.7 | 35 | 55.6 | 26 | 25.5 | - | - | - | - |
| OTHER PRACTICE | 3 | 20.0 | 6 | 09.5 | 6 | 05.9 | - | - | 1 | 12.5 |
| TOTAL | 15 | 100.0 | 63 | 100.0 | 102 | 100.0 | 26 | 100.0 | 8 | 100.0 |

QUESTION 2

Number of Responses 214

TABLE FIVE

NUMBER OF RESPONDING LIBRARIES INDICATING NUMBER OF
PROFESSIONAL LIBRARIANS ON STAFF, BY SIZE CLASS

| NUMBER OF PROFESSIONAL LIBRARIANS ON STAFF | SIZE CLASS | | | | | TOTAL # |
|---|------------|---------|----------|---------|--------|------------|
| | I # | II # | III # | IV # | V # | |
| 0 | 6 | 19 | 17 | - | - | 42 |
| 1-4 | 10 | 42 | 77 | 11 | - | 140 |
| 5-8 | - | - | 7 | 7 | - | 14 |
| 9-12 | - | - | - | 3 | - | 3 |
| 13-16 | - | - | - | 2 | - | 2 |
| 17-20 | - | - | - | 2 | 1 | 3 |
| 21+ | - | - | - | 1 | 7 | 8 |
| TOTAL | 16 | 61 | 101 | 26 | 8 | 212 |

Number of responses 212

QUESTION 3

TABLE SIX

NUMBERS AND PERCENTAGES OF RESPONDING LIBRARIES INDICATING NUMBER OF PROFESSIONAL POSITIONS NOT NOW FILLED, BY SIZE CLASS

| NUMBER OF PROFESSIONAL LIBRARIANS ON STAFF | SIZE CLASS | | | | | | | | | |
|---|------------|-------|----|-------|-----|-------|----|-------|-----|-------|
| | I | | II | | III | | IV | | V | |
| | # | % | # | % | # | % | # | % | # | % |
| 0 | 6 | 100.0 | 27 | 69.2 | 14 | 17.7 | 8 | 34.8 | - | - |
| 1-4 | - | - | 12 | 30.8 | 62 | 78.5 | 13 | 56.5 | 1 | 12.5 |
| 5-8 | - | - | - | - | 3 | 03.8 | 2 | 08.7 | - | - |
| 9-12 | - | - | - | - | - | - | - | - | 1 | 12.5 |
| 13-16 | - | - | - | - | - | - | - | - | 2 | 25.0 |
| 17-20 | - | - | - | - | - | - | - | - | - | - |
| 21+ | - | - | - | - | - | - | - | - | 4 | 50.0 |
| TOTAL | 6 | 100.0 | 39 | 100.0 | 79 | 100.0 | 23 | 100.0 | 8 | 100.0 |
| | | | | | | | | | 155 | 100.0 |

QUESTION 4

Number of responses 155

TABLE SEVEN

NUMBERS OF RESPONDING LIBRARIES INDICATING NEW
PROFESSIONAL POSITIONS, BY SIZE CLASS

| NEW KIND OF PROFESSIONAL POSITION CREATED | SIZE CLASS | | | | | TOTAL # |
|--|------------|---------|----------|---------|--------|------------|
| | I # | II # | III # | IV # | V # | |
| No | 15 | 58 | 93 | 19 | 3 | 188 |
| Yes | 0 | 2 | 3 | 7 | 4 | 16 |
| TOTAL | 15 | 60 | 96 | 26 | 7 | 204 |

QUESTION 5

Number of responses 204

TABLE EIGHT (A)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASS I LIBRARIES INDICATING
PERCENTAGES OF PROFESSIONAL AND NON-PROFESSIONAL PERSONNEL RECRUITED
FROM THE LOCAL COMMUNITY, OTHER PLACES IN OHIO, AND FROM OUT OF STATE

| PERCENTAGES OF PERSONNEL RECRUITED | SIZE CLASS I LIBRARIES | | | | | |
|---------------------------------------|-----------------------------------|------------------------------|----------------------|---------------------------------------|------------------------------|----------------------|
| | AREAS OF PROFESSIONAL RECRUITMENT | | | AREAS OF NON-PROFESSIONAL RECRUITMENT | | |
| | LOCAL COMMUNITY # | OTHER PLACES IN OHIO # | OUT OF STATE # | LOCAL COMMUNITY # | OTHER PLACES IN OHIO # | OUT OF STATE # |
| 0-24% | - | - | - | - | - | - |
| 25-49% | - | - | 1 | - | - | - |
| 50-74% | - | 1 | - | - | - | - |
| 75-100% | 3 | - | - | 14 | - | - |
| TOTAL | 3 | 1 | 1 | 14 | - | - |

QUESTION 6

Number of responses 16

TABLE EIGHT (B)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASS II LIBRARIES INDICATING
PERCENTAGES OF PROFESSIONAL AND NON-PROFESSIONAL PERSONNEL RECRUITED
FROM THE LOCAL COMMUNITY, OTHER PLACES IN OHIO, AND FROM OUT OF STATE

| PERCENTAGES OF PERSONNEL RECRUITED | SIZE CLASS II LIBRARIES | | | | | |
|---------------------------------------|-----------------------------------|---------|--------|---------------------------------------|---------|--------|
| | AREAS OF PROFESSIONAL RECRUITMENT | | | AREAS OF NON-PROFESSIONAL RECRUITMENT | | |
| | LOCAL | | OUT OF | LOCAL | | OUT OF |
| | COMMUNITY | IN OHIO | STATE | COMMUNITY | IN OHIO | STATE |
| | # | # | # | # | # | # |
| 0-24% | 1 | - | - | - | - | - |
| 25-49% | - | 1 | - | - | - | - |
| 50-74% | 1 | 1 | 1 | - | - | - |
| 75-100% | 25 | 2 | 1 | 56 | - | - |
| TOTAL | 27 | 4 | 2 | 56 | - | - |

QUESTION 6

Number of responses 63

TABLE EIGHT (C)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASS III LIBRARIES INDICATING PERCENTAGES OF PROFESSIONAL AND NON-PROFESSIONAL PERSONNEL RECRUITED FROM THE LOCAL COMMUNITY, OTHER PLACES IN OHIO, AND FROM OUT OF STATE

| PERCENTAGES OF PERSONNEL RECRUITED | SIZE CLASS III LIBRARIES | | | | | |
|------------------------------------|-----------------------------------|------------------------|----------------|---------------------------------------|------------------------|----------------|
| | AREAS OF PROFESSIONAL RECRUITMENT | | | AREAS OF NON-PROFESSIONAL RECRUITMENT | | |
| | LOCAL COMMUNITY # | OTHER PLACES IN OHIO # | OUT OF STATE # | LOCAL COMMUNITY # | OTHER PLACES IN OHIO # | OUT OF STATE # |
| 0-24% | 1 | 1 | 1 | - | 6 | 1 |
| 25-49% | 4 | 6 | 3 | - | - | - |
| 50-74% | 5 | 9 | 7 | - | - | - |
| 75-100% | 38 | 18 | 3 | 92 | - | - |
| TOTAL | 48 | 34 | 14 | 92 | 6 | 1 |

Number of responses 98

QUESTION 6

TABLE EIGHT (D)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASS IV LIBRARIES INDICATING PERCENTAGES OF PROFESSIONAL AND NON-PROFESSIONAL PERSONNEL RECRUITED FROM THE LOCAL COMMUNITY, OTHER PLACES IN OHIO, AND FROM OUT OF STATE

| PERCENTAGES OF PERSONNEL RECRUITED | SIZE CLASS IV LIBRARIES | | | | | |
|------------------------------------|-----------------------------------|--------------|--------|---------------------------------------|--------------|--------|
| | AREAS OF PROFESSIONAL RECRUITMENT | | | AREAS OF NON-PROFESSIONAL RECRUITMENT | | |
| | LOCAL | OTHER PLACES | OUT OF | LOCAL | OTHER PLACES | OUT OF |
| | COMMUNITY | IN OHIO | STATE | COMMUNITY | IN OHIO | STATE |
| | # | # | # | # | # | # |
| 0-24% | - | 4 | 6 | - | 3 | - |
| 25-49% | 3 | 5 | 2 | - | - | - |
| 50-74% | 5 | 3 | 1 | - | - | - |
| 75-100% | 10 | 4 | 1 | 23 | - | - |
| TOTAL | 18 | 21 | 10 | 23 | 3 | - |

QUESTION 6

Number of responses 25

TABLE EIGHT (E)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASS V LIBRARIES INDICATING PERCENTAGES OF PROFESSIONAL AND NON-PROFESSIONAL PERSONNEL RECRUITED FROM THE LOCAL COMMUNITY, OTHER PLACES IN OHIO, AND FROM OUT OF STATE

| PERCENTAGES OF PERSONNEL RECRUITED | SIZE CLASS V LIBRARIES | | | | | |
|------------------------------------|-----------------------------------|------------------------|----------------|---------------------------------------|------------------------|----------------|
| | AREAS OF PROFESSIONAL RECRUITMENT | | | AREAS OF NON-PROFESSIONAL RECRUITMENT | | |
| | LOCAL COMMUNITY # | OTHER PLACES IN OHIO # | OUT OF STATE # | LOCAL COMMUNITY # | OTHER PLACES IN OHIO # | OUT OF STATE # |
| 0-24% | 1 | 4 | 1 | - | 1 | - |
| 25-49% | - | - | 1 | - | - | - |
| 50-74% | 1 | - | - | - | - | - |
| 75-100% | 3 | - | - | 6 | - | - |
| TOTAL | 5 | 4 | 2 | 6 | 1 | - |

Number of responses 6

QUESTION 6

TABLE EIGHT (F)

NUMBER OF RESPONDING LIBRARIES OF ALL SIZE CLASSIFICATIONS INDICATING PERCENTAGES OF PROFESSIONAL AND NON-PROFESSIONAL PERSONNEL RECRUITED FROM THE LOCAL COMMUNITY, OTHER PLACES IN OHIO, AND FROM OUT OF STATE

| PERCENTAGES OF PERSONNEL RECRUITED | ALL SIZE CLASSIFICATIONS | | | | | |
|---------------------------------------|-----------------------------------|------------------------------|----------------------|---------------------------------------|------------------------------|----------------------|
| | AREAS OF PROFESSIONAL RECRUITMENT | | | AREAS OF NON-PROFESSIONAL RECRUITMENT | | |
| | LOCAL COMMUNITY # | OTHER PLACES IN OHIO # | OUT OF STATE # | LOCAL COMMUNITY # | OTHER PLACES IN OHIO # | OUT OF STATE # |
| 0-24% | 3 | 9 | 8 | - | 10 | 1 |
| 25-49% | 7 | 12 | 7 | - | - | - |
| 50-74% | 12 | 14 | 9 | - | - | - |
| 75-100% | 79 | 24 | 5 | 191 | - | - |
| TOTAL | 101 | 59 | 29 | 191 | 10 | 1 |

Number of responses 208

QUESTION 6

TABLE NINE

NUMBERS AND PERCENTAGES OF RESPONDING LIBRARIES INDICATING IF IN THE PAST YEAR
IN-SERVICE TRAINING PROGRAMS WERE MADE AVAILABLE TO STAFF, BY SIZE CLASS

| IN-SERVICE TRAINING PROGRAMS MADE AVAILABLE | SIZE CLASS | | | | | | | | | |
|--|------------|-------|----|-------|-----|-------|----|-------|---|-------|
| | I | | II | | III | | IV | | V | |
| | # | % | # | % | # | % | # | % | # | % |
| No | 12 | 80.0 | 39 | 62.9 | 55 | 54.5 | 7 | 28.0 | - | - |
| Yes | 3 | 20.0 | 23 | 37.1 | 46 | 45.5 | 18 | 72.0 | 8 | 100.0 |
| TOTAL | 15 | 100.0 | 62 | 100.0 | 101 | 100.0 | 25 | 100.0 | 8 | 100.0 |

QUESTION 7

Number of responses 211

TABLE TEN (A)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION I RANKING THE IMPORTANCE OF QUALIFICATIONS USED IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION. (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "6" IS LEAST IMPORTANT)

| FACTORS IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION | SIZE CLASS I LIBRARIES | | | | | |
|---|------------------------|---|---|---|---|---|
| | RANK | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | # | # | # | # | # | # |
| HAVING AN ADVANCED PROFESSIONAL LIBRARY DEGREE | 1 | 3 | - | - | 1 | 1 |
| LENGTH OF PROFESSIONAL EXPERIENCE | 2 | 1 | 1 | 3 | 1 | - |
| HAVING CONGENIAL VIEWS ON OUR LIBRARY'S POLICIES AND PHILOSOPHY | 2 | 2 | 2 | 1 | 2 | - |
| HAVING SPECIFIC SKILLS FOR THE POSITION | 7 | 1 | 2 | 1 | - | - |
| PERSONAL MANNER AND APPEARANCE | 1 | 2 | 2 | 3 | 2 | - |
| HAVING AN ADVANCED DEGREE IN SPECIAL SUBJECT OTHER THAN LIBRARIANSHIP | - | - | 1 | - | - | - |
| TOTAL | 13 | 9 | 8 | 8 | 6 | 5 |

Number of responses 11

QUESTION 8

TABLE TEN (B)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION II RANKING THE
IMPORTANCE OF QUALIFICATIONS USED IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION
(A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "6" IS LEAST IMPORTANT)

| FACTORS IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION | SIZE CLASS II LIBRARIES | | | | | |
|---|-------------------------|--------|--------|--------|--------|--------|
| | RANK | | | | | |
| | 1 # | 2 # | 3 # | 4 # | 5 # | 6 # |
| HAVING AN ADVANCED PROFESSIONAL LIBRARY DEGREE | 8 | 4 | 6 | 7 | 17 | 4 |
| LENGTH OF PROFESSIONAL EXPERIENCE | 10 | 9 | 8 | 10 | 5 | 5 |
| HAVING CONGENIAL VIEWS ON OUR LIBRARY'S POLICIES AND PHILOSOPHY | 12 | 10 | 14 | 8 | 6 | 1 |
| HAVING SPECIFIC SKILLS FOR THE POSITION | 27 | 12 | 6 | 5 | 3 | - |
| PERSONAL MANNER AND APPEARANCE | 2 | 17 | 16 | 11 | 5 | 2 |
| HAVING AN ADVANCED DEGREE IN SPECIAL SUBJECT OTHER THAN LIBRARIANSHIP | 2 | 1 | - | 3 | 6 | 33 |
| TOTAL | 61 | 53 | 50 | 44 | 42 | 45 |

Number of responses 53

QUESTION 8

TABLE TEN (C)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATIONS III RANKING THE IMPORTANCE OF QUALIFICATIONS USED IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION
(A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "6" IS LEAST IMPORTANT)

| FACTORS IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION | SIZE CLASS III LIBRARIES | | | | | |
|---|--------------------------|--------|--------|--------|--------|--------|
| | RANK | | | | | |
| | 1 # | 2 # | 3 # | 4 # | 5 # | 6 # |
| HAVING AN ADVANCED PROFESSIONAL LIBRARY DEGREE | 38 | 11 | 9 | 11 | 18 | 10 |
| LENGTH OF PROFESSIONAL EXPERIENCE | 11 | 12 | 17 | 18 | 27 | 9 |
| HAVING CONGENIAL VIEWS ON OUR LIBRARY'S POLICIES AND PHILOSOPHY | 12 | 26 | 17 | 20 | 15 | 5 |
| HAVING SPECIFIC SKILLS FOR THE POSITION | 33 | 30 | 17 | 13 | 4 | - |
| PERSONAL MANNER AND APPEARANCE | 9 | 16 | 32 | 22 | 13 | 1 |
| HAVING AN ADVANCED DEGREE IN SPECIAL SUBJECT OTHER THAN LIBRARIANSHIP | 1 | 2 | 4 | 4 | 12 | 70 |
| TOTAL | 104 | 97 | 96 | 88 | 89 | 135 |

Number of responses 98

QUESTION 8

TABLE TEN (D)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATIONS IV RANKING THE IMPORTANCE OF QUALIFICATIONS USED IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION
(A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "6" LEAST IMPORTANT)

| FACTORS IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION | SIZE CLASS IV LIBRARIES | | | | | |
|---|-------------------------|----|----|----|----|----|
| | RANK | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | # | # | # | # | # | # |
| HAVING AN ADVANCED PROFESSIONAL LIBRARY DEGREE | 14 | 4 | 2 | 2 | 2 | 1 |
| LENGTH OF PROFESSIONAL EXPERIENCE | 1 | 9 | 5 | 5 | 4 | 2 |
| HAVING CONGENIAL VIEWS ON OUR LIBRARY'S POLICIES AND PHILOSOPHY | 2 | 3 | 7 | 7 | 7 | - |
| HAVING SPECIFIC SKILLS FOR THE POSITION | 9 | 5 | 4 | 5 | 2 | - |
| PERSONAL MANNER AND APPEARANCE | 1 | 6 | 7 | 6 | 4 | 2 |
| HAVING AN ADVANCED DEGREE IN SPECIAL SUBJECT OTHER THAN LIBRARIANSHIP | - | - | 1 | - | 5 | 19 |
| TOTAL | 27 | 27 | 26 | 25 | 24 | 24 |

Number of responses 25

QUESTION 8

TABLE TEN (E)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION V RANKING THE IMPORTANCE OF QUALIFICATIONS USED IN SELECTING A PERSON TO FILL A PROFESSIONAL, LIBRARY POSITION (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "6" IS LEAST IMPORTANT)

| FACTORS IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION | SIZE CLASS V LIBRARIES | | | | | |
|---|------------------------|---|---|---|---|---|
| | RANK | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | # | # | # | # | # | # |
| HAVING AN ADVANCED PROFESSIONAL LIBRARY DEGREE | 6 | 1 | - | - | 1 | - |
| LENGTH OF PROFESSIONAL EXPERIENCE | - | 1 | - | 3 | 3 | - |
| HAVING CONGENIAL VIEWS ON OUR LIBRARY'S POLICIES AND PHILOSOPHY | - | 1 | 2 | 2 | 1 | 2 |
| HAVING SPECIFIC SKILLS FOR THE POSITION | 2 | 5 | 1 | - | - | - |
| PERSONAL MANNER AND APPEARANCE | - | - | 4 | 3 | 1 | - |
| HAVING AN ADVANCED DEGREE IN SPECIAL SUBJECT OTHER THAN LIBRARIANSHIP | - | - | 1 | - | 2 | 5 |
| TOTAL | 8 | 8 | 8 | 8 | 8 | 7 |

Number of responses 8

QUESTION 8

TABLE TEN (F)

NUMBER OF RESPONDING LIBRARIES OF ALL SIZE CLASSIFICATIONS RANKING THE IMPORTANCE OF QUALIFICATIONS USED IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "6" IS LEAST IMPORTANT)

| FACTORS IN SELECTING A PERSON TO FILL A PROFESSIONAL LIBRARY POSITION | ALL SIZE CLASSIFICATIONS | | | | | |
|---|--------------------------|--------|--------|--------|--------|--------|
| | RANK | | | | | |
| | 1 # | 2 # | 3 # | 4 # | 5 # | 6 # |
| HAVING AN ADVANCED PROFESSIONAL LIBRARY DEGREE | 67 | 23 | 17 | 20 | 39 | 16 |
| LENGTH OF PROFESSIONAL EXPERIENCE | 24 | 32 | 31 | 39 | 40 | 16 |
| HAVING CONGENIAL VIEWS ON OUR LIBRARY'S POLICIES AND PHILOSOPHY | 28 | 42 | 42 | 38 | 31 | 8 |
| HAVING SPECIFIC SKILLS FOR THE POSITION | 78 | 53 | 30 | 24 | 9 | - |
| PERSONAL MANNER AND APPEARANCE | 13 | 41 | 61 | 45 | 25 | 5 |
| HAVING AN ADVANCED DEGREE IN SPECIAL SUBJECT OTHER THAN LIBRARIANSHIP | 3 | 3 | 7 | 7 | 25 | 132 |
| TOTAL | 213 | 194 | 188 | 173 | 169 | 177 |

Number of responses 195

QUESTION 8

TABLE ELEVEN (A)

NUMBER OF RESPONDING LIBRARIES INDICATING THE NUMBER OF TRUSTEES
ALLOWED ON THE LIBRARY BOARD, BY CLASS SIZE

| NUMBER OF TRUSTEES | 19 69 103 25 8 SIZE CLASS | | | | | |
|-----------------------|------------------------------|----|-----|----|---|-------|
| | I | II | III | IV | V | TOTAL |
| | # | # | # | # | # | # |
| 1 | - | - | - | - | - | - |
| 2 | - | - | - | - | - | - |
| 3 | 2 | 1 | - | - | - | 3 |
| 4 | 1 | - | - | - | - | 1 |
| 5 | 1 | - | 1 | - | - | 2 |
| 6 | - | 1 | 13 | 2 | 1 | 17 |
| 7 | 14 | 64 | 85 | 21 | 6 | 190 |
| 8 | - | - | 1 | - | - | 1 |
| 9 | - | 1 | 1 | 2 | - | 4 |
| 10 | 1 | - | - | - | - | 1 |
| + | - | 2 | 2 | - | 1 | 5 |

QUESTION 10

Number of responses 224

TABLE ELEVEN (B)

NUMBER OF RESPONDING LIBRARIES INDICATING HOW MANY TRUSTEES
ARE SERVING AT THE PRESENT TIME, BY SIZE CLASS

| NUMBER OF TRUSTEES SERVING AT PRESENT TIME | SIZE CLASS | | | | | TOTAL # |
|---|------------|---------|----------|---------|--------|------------|
| | 19 | 70 | 103 | 26 | 8 | |
| | I # | II # | III # | IV # | V # | |
| 1 | - | - | - | - | - | - |
| 2 | - | 1 | - | - | - | 1 |
| 3 | 2 | - | - | - | - | 2 |
| 4 | 1 | - | - | - | - | 1 |
| 5 | 1 | - | 1 | - | - | 2 |
| 6 | 3 | 3 | 16 | 3 | 1 | 26 |
| 7 | 11 | 63 | 82 | 21 | 6 | 183 |
| 8 | - | - | 1 | - | - | 1 |
| 9 | - | 1 | 1 | 2 | - | 4 |
| 10 | 1 | - | - | - | - | 1 |
| + | - | 2 | 2 | - | 1 | 5 |

Number of responses 226

QUESTION 10 a

TABLE ELEVEN (C)

NUMBER OF RESPONDING LIBRARIES INDICATING HOW MANY TRUSTEES
ATTEND MOST BOARD MEETINGS, BY SIZE CLASS

| | NUMBER OF TRUSTEES WHO ATTENDED MOST LIBRARY BOARD MEETINGS | SIZE CLASS | | | | |
|----|---|------------|----|-----|----|----|
| | | I | II | III | IV | V |
| | | # | # | # | # | # |
| 19 | | | 71 | 104 | 26 | 8 |
| 1 | | - | - | - | - | - |
| 2 | | - | - | - | - | - |
| 3 | | 2 | 2 | - | - | 4 |
| 4 | | 3 | 3 | 13 | - | 19 |
| 5 | | 8 | 15 | 27 | 2 | 54 |
| 6 | | 2 | 28 | 34 | 6 | 73 |
| 7 | | 5 | 26 | 34 | 16 | 83 |
| 8 | | - | - | 2 | 1 | 3 |
| 9 | | - | 1 | - | 1 | 2 |
| 10 | | - | 1 | - | - | 1 |
| + | | - | - | 1 | - | 2 |

QUESTION 10 b

Number of responses 228

TABLE ELEVEN (D)

NUMBER OF RESPONDING LIBRARIES INDICATING THE USUAL LENGTH
OF A TERM ON A LIBRARY BOARD, BY SIZE CLASS

| USUAL LENGTH (IN YEARS) OF A TERM ON THE BOARD | SIZE CLASS | | | | | |
|---|------------|---------|----------|---------|--------|------------|
| | 19 | | 68 | | 104 | |
| | 24 | | 8 | | | |
| | I # | II # | III # | IV # | V # | TOTAL # |
| 1 | - | 1 | - | - | - | 1 |
| 2 | - | - | - | - | - | - |
| 3 | 3 | 3 | 8 | 1 | 1 | 16 |
| 4 | - | - | 9 | 2 | 1 | 12 |
| 5 | - | - | 1 | 1 | - | 2 |
| 6 | - | - | 4 | - | - | 4 |
| 7 | 14 | 62 | 78 | 20 | 5 | 179 |
| 8 | - | 1 | - | - | 1 | 2 |
| 9 | - | - | - | - | - | - |
| 10 | - | - | - | - | 1 | 1 |
| + | 2 | 1 | 4 | - | - | 7 |

Number of responses 223

QUESTION 10 c

TABLE ELEVEN (E)

NUMBER OF RESPONDING LIBRARIES INDICATING IF THERE IS A LIMIT ON THE
NUMBER OF TERMS A BOARD MEMBER CAN SERVE, BY SIZE CLASS

| RESPONSE | SIZE CLASS | | | | |
|----------|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| No | 19 | 70 | 99 | 26 | 8 |
| Yes | - | 1 | 2 | - | - |
| TOTAL | 19 | 71 | 101 | 26 | 8 |
| | | | | | 225 |

QUESTION 10 d

Number of response- 225

TABLE ELEVEN (F)
NUMBER OF RESPONDING LIBRARIES INDICATING HOW BOARD MEMBERS
ARE APPOINTED, BY SIZE CLASS

| METHODS OF TRUSTEE APPOINTMENT | SIZE CLASS | | | | |
|---|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| ELECTED BY POPULAR BALLOT | 1 | - | - | - | 1 |
| APPOINTED BY MAYOR, CITY MANAGER, OR OTHER OFFICIAL | - | 5 | 25 | 7 | 1 |
| APPOINTED BY THE LIBRARY BOARD OF TRUSTEES ITSELF | 1 | 8 | 13 | 3 | 1 |
| OTHER | 16 | 57 | 64 | 16 | 6 |
| TOTAL | 18 | 70 | 102 | 26 | 8 |
| | | | | | 224 |

QUESTION 10 e

Number of responses 224

TABLE TWELVE
NUMBERS AND PERCENTAGES OF RESPONDING LIBRARIES DESCRIBING
COMPOSITION OF THE LIBRARY BOARD BY SEX AND BY SIZE CLASS

| BOARD COMPOSITION | 19 | | | | 72 | | | | 104 | | | | SIZE CLASS | | | | 26 | | | | 8 | | | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------------|---|------|---|----|---|---|---|----|---|-----|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | | XI | | XII | |
| | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| MEN | 48 | 40 | 228 | 45 | 412 | 57 | 130 | 71 | 37 | 76 | 855 | 54 | | | | | | | | | | | | |
| WOMEN | 72 | 60 | 274 | 55 | 307 | 43 | 53 | 29 | 12 | 24 | 718 | 46 | | | | | | | | | | | | |
| TOTAL | 120 | 100 | 502 | 100 | 719 | 100 | 183 | 100 | 49 | 100 | 1573 | 100 | | | | | | | | | | | | |

QUESTION 11 a

Number of responses 229

TABLE THIRTEEN
NUMBERS AND PERCENTAGES OF RESPONDING LIBRARIES DESCRIBING
COMPOSITION OF THE LIBRARY BOARD BY AGE AND BY SIZE CLASS

| BOARD COMPOSITION BY AGE | 19 | | | | | | 72 | | | | | | 104 | | | | | | 26 | | | | | | 3 | | | | | |
|--------------------------------|-----|-----|--|-----|-----|--|-----|-----|--|-----|-----|--|-----|-----|--|-------|-----|--|----|---|--|---|---|--|---|---|--|---|---|--|
| | I | | | II | | | III | | | IV | | | V | | | TOTAL | | | | | | | | | | | | | | |
| | # | % | | # | % | | # | % | | # | % | | # | % | | # | % | | # | % | | # | % | | # | % | | # | % | |
| UNDER 40 | 22 | 18 | | 60 | 13 | | 58 | 8 | | 16 | 9 | | 3 | 5 | | 159 | 10 | | | | | | | | | | | | | |
| 40-60 | 66 | 55 | | 280 | 58 | | 439 | 62 | | 124 | 68 | | 38 | 60 | | 947 | 61 | | | | | | | | | | | | | |
| OVER 60 | 32 | 27 | | 140 | 29 | | 209 | 30 | | 43 | 23 | | 22 | 35 | | 446 | 29 | | | | | | | | | | | | | |
| TOTAL | 120 | 100 | | 480 | 100 | | 706 | 100 | | 183 | 100 | | 63 | 100 | | 1552 | 100 | | | | | | | | | | | | | |

QUESTION 11 b

Number of responses 229

TABLE FOURTEEN
NUMBER OF RESPONDING LIBRARIES DESCRIBING COMPOSITION OF THEIR LIBRARY
BOARDS BY OCCUPATION AND BY SIZE CLASS

| COMPOSITION OF LIBRARY BOARDS BY OCCUPATION | SIZE CLASS | | | | |
|---|------------|---------|----------|---------|--------|
| | 17 | 71 | 104 | 26 | 8 |
| | I # | II # | III # | IV # | V # |
| EDUCATORS | 17 | 106 | 115 | 18 | 8 |
| OTHER PROFESSIONS | 9 | 65 | 119 | 54 | 18 |
| BUSINESS EXECUTIVES | 18 | 103 | 215 | 51 | 20 |
| POLITICAL FIGURES | - | 8 | 19 | 6 | 2 |
| LABOR OR RELIGIOUS LEADERS | 1 | 22 | 18 | 2 | 3 |
| OTHER | 47 | 183 | 218 | 51 | 9 |
| TOTAL | 92 | 487 | 704 | 182 | 60 |
| | | | | | 1525 |

QUESTION 11 c

Number of responses 226

TABLE FIFTEEN
 NUMBER OF RESPONDING LIBRARIES INDICATING THE NUMBER OF TRUSTEES
 WHO ARE ACTIVE IN CIVIC ACTIVITIES, BY SIZE CLASS

| CIVIC ACTIVITIES | SIZE CLASS | | | | |
|---|------------|---------|----------|---------|--------|
| | 14 | 66 | 97 | 26 | 8 |
| | I # | II # | III # | IV # | V # |
| SCHOOL BOARDS | 4 | 18 | 29 | 5 | 1 |
| HOSPITAL, MUSEUM, OR OTHER CIVIC BOARDS | 11 | 80 | 209 | 67 | 35 |
| POLITICAL AFFAIRS | 6 | 36 | 90 | 19 | 14 |
| PHILANTHROPIC AND CHARITABLE ORGANIZATIONS | 35 | 171 | 274 | 88 | 21 |
| NONE | 8 | 40 | 62 | 21 | 8 |
| TOTAL | 64 | 345 | 664 | 200 | 79 |
| | | | | | 1,352 |

QUESTION 11 d

Number of responses 221

TABLE SIXTEEN
 NUMBER OF RESPONDING LIBRARIES INDICATING THE MOOD OF THEIR
 LIBRARY BOARDS CONCERNING LIBRARY SERVICES, BY SIZE CLASS

| ATTITUDES OF THE BOARD | SIZE CLASS | | | | |
|---|------------|---------|----------|---------|--------|
| | 16 | 69 | 101 | 26 | 8 |
| | I # | II # | III # | IV # | V # |
| NUMBER WHO WANT TO EXPAND PROGRAMS | 60 | 276 | 405 | 157 | 56 |
| NUMBER WHO FEEL ADEQUATE JOB IS BEING DONE | 36 | 227 | 257 | 25 | 7 |
| NUMBER WHO ARE RELUCTANT TO APPROVE PRESENT LEVELS OF SERVICE | 6 | 9 | 23 | 14 | - |
| TOTAL | 102 | 512 | 685 | 196 | 63 |
| | | | | | 1,558 |

QUESTION 11 e

Number of responses 220

TABLE SEVENTEEN
NUMBER OF RESPONDING LIBRARIES INDICATING REGULAR ATTENDANCE
OF CHIEF LIBRARIAN AT BOARD MEETINGS, BY SIZE CLASS

| REGULAR ATTENDANCE AT BOARD MEETINGS | SIZE CLASS | | | | |
|--|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| NO | 3 | 9 | 6 | - | - |
| YES | 15 | 61 | 94 | 25 | 8 |
| TOTAL | 18 | 70 | 100 | 25 | 8 |
| | | | | | 221 |

QUESTION 12

Number of responses 221

TABLE EIGHTEEN
NUMBER OF RESPONDING LIBRARIES INDICATING WHO PREPARES THE AGENDA
FOR BOARD MEETINGS, BY SIZE CLASS

| PARTY RESPONSIBLE FOR PREPARATION OF THE AGENDA | SIZE CLASS | | | | |
|---|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| CHIEF LIBRARIAN | 2 | 23 | 59 | 20 | 7 |
| BOARD MEMBER | 4 | 13 | 10 | 1 | - |
| BOTH TOGETHER | 11 | 36 | 37 | 5 | 1 |
| TOTAL | 17 | 72 | 106 | 26 | 8 |
| | | | | | 229 |

QUESTION 13

Number of responses 229

TABLE NINETEEN
NUMBER OF RESPONDING LIBRARIES INDICATING LEVEL OF ACTIVITY
OF THEIR LIBRARY BOARD, BY SIZE CLASS

| LEVEL OF ACTIVITY | SIZE CLASS | | | | |
|----------------------|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| VERY ACTIVE | 10 | 37 | 52 | 12 | 5 |
| SOMEWHAT ACTIVE | 7 | 26 | 47 | 11 | 3 |
| NOT VERY ACTIVE | - | 5 | 4 | 3 | - |
| TOTAL | 17 | 68 | 103 | 26 | 8 |
| | | | | | 222 |

QUESTION 14

Number of responses 222

TABLE TWENTY
NUMBER OF RESPONDING LIBRARIES INDICATING LEVEL OF BOARD
SUPPORT FOR LIBRARY PROGRAM POLICIES, BY SIZE CLASS

| LEVEL OF SUPPORT | SIZE CLASS | | | | |
|---------------------|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| VERY SUPPORTIVE | 17 | 58 | 84 | 21 | 8 |
| SOMEWHAT SUPPORTIVE | 1 | 10 | 16 | 3 | - |
| NOT VERY SUPPORTIVE | - | - | 2 | 2 | - |
| TOTAL | 18 | 68 | 102 | 26 | 8 |

QUESTION 15

Number of responses 222

TABLE TWENTY-ONE
 NUMBER OF RESPONDING LIBRARIES INDICATING LEVEL OF LIBRARY BOARD
 PRESTIGE COMPARED TO OTHER BOARDS IN COMMUNITY, BY SIZE CLASS

| LEVEL OF PRESTIGE | SIZE CLASS | | | | |
|----------------------|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| VERY PRESTIGIOUS | 8 | 27 | 45 | 14 | 4 |
| SOMEWHAT PRESTIGIOUS | 6 | 40 | 50 | 8 | 4 |
| NOT VERY PRESTIGIOUS | 1 | 3 | 8 | 4 | - |
| TOTAL | 15 | 70 | 103 | 26 | 8 |
| | | | | | 222 |

QUESTION 16

Number of responses 222

TABLE TWENTY-TWO (A)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION I INDICATING
THEIR PARTICIPATION IN COOPERATIVE LIBRARY ACTIVITIES

| COOPERATING AGENCIES | SIZE CLASS I LIBRARIES | | | | | | |
|--|--------------------------------|--------------------------------------|----------------------------------|---|--|--|--------|
| | COOPERATIVE LIBRARY ACTIVITIES | | | | | | |
| | INTERLIBRARY LOAN | CENTRALIZED REFERENCE SERVICES | SHARED TECHNICAL PROCESSES | CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | | |
| | | | | | | | |
| | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | | NUMBER |
| OTHER PUBLIC LIBRARIES | 3 | - | - | - | - | | - |
| LOCAL PUBLIC SCHOOLS | 3 | 2 | - | 4 | 2 | | 2 |
| COLLEGE AND/OR UNIVERSITY LIBRARIES | - | - | - | - | - | | - |
| THE STATE LIBRARY | 11 | - | - | - | - | | - |
| PUBLIC AGENCIES--LOCAL, STATE, OR FEDERAL | - | - | - | - | - | | - |
| OTHER | - | - | - | - | - | | - |
| TOTAL | 17 | 2 | - | 4 | 2 | | 2 |

QUESTION 17

Number of responses 14

TABLE TWENTY-TWO (B)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION II INDICATING
THEIR PARTICIPATION IN COOPERATIVE LIBRARY ACTIVITIES

| COOPERATING AGENCIES | SIZE CLASS II LIBRARIES | | | | | | |
|---|--------------------------------|--------------------------------------|----------------------------------|---|--|--------|--------|
| | COOPERATIVE LIBRARY ACTIVITIES | | | | | | |
| | INTERLIBRARY LOAN | CENTRALIZED REFERENCE SERVICES | SHARED TECHNICAL PROCESSES | CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | NUMBER | NUMBER |
| | | | | | | | |
| OTHER PUBLIC LIBRARIES | 26 | - | 2 | - | - | - | - |
| LOCAL PUBLIC SCHOOLS | 17 | 4 | - | 14 | - | 4 | - |
| COLLEGE AND/OR UNIVERSITY LIBRARIES | 5 | - | - | 1 | - | - | - |
| THE STATE LIBRARY | 53 | 7 | 4 | 1 | - | - | - |
| PUBLIC AGENCIES---LOCAL, STATE, OR FEDERAL | 2 | 1 | - | - | - | - | - |
| OTHER | 3 | - | 1 | 2 | - | 1 | - |
| TOTAL | 106 | 12 | 7 | 18 | - | 5 | - |

QUESTION 17

Number of responses 64

TABLE TWENTY-TWO (C)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION III INDICATING THEIR PARTICIPATION IN COOPERATIVE LIBRARY ACTIVITIES

| COOPERATING AGENCIES | SIZE CLASS III LIBRARIES | | | | | |
|---|--------------------------------|--------------------------------|----------------------------|--|--|--------|
| | COOPERATIVE LIBRARY ACTIVITIES | | | | | |
| | INTERLIBRARY LOAN | CENTRALIZED REFERENCE SERVICES | SHARED TECHNICAL PROCESSES | CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | |
| | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER |
| OTHER PUBLIC LIBRARIES | 70 | 1 | 12 | 2 | - | - |
| LOCAL PUBLIC SCHOOLS | 26 | 5 | 1 | 29 | 6 | 6 |
| COLLEGE AND/OR UNIVERSITY LIBRARIES | 17 | 2 | - | 4 | - | - |
| THE STATE LIBRARY | 94 | 17 | 7 | 7 | - | - |
| PUBLIC AGENCIES--LOCAL, STATE, OR FEDERAL | 6 | 2 | - | 2 | 3 | 3 |
| OTHER | 4 | 2 | 4 | 5 | - | - |
| TOTAL | 217 | 29 | 24 | 49 | 9 | 9 |

Number of responses 102

QUESTION 17

TABLE TWENTY-TWO (D)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION IV INDICATING
THEIR PARTICIPATION IN COOPERATIVE LIBRARY ACTIVITIES

| COOPERATING AGENCIES | SIZE CLASS IV LIBRARIES | | | | | |
|--|--------------------------------|--------------------------------------|----------------------------------|---|--|--------|
| | COOPERATIVE LIBRARY ACTIVITIES | | | | | |
| | INTERLIBRARY LOAN | CENTRALIZED REFERENCE SERVICES | SHARED TECHNICAL PROCESSES | CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | NUMBER |
| | | | | | | |
| OTHER PUBLIC LIBRARIES | 25 | 2 | 5 | - | - | - |
| LOCAL PUBLIC SCHOOLS | 4 | 3 | 4 | 10 | 1 | 1 |
| COLLEGE AND/OR UNIVERSITY LIBRARIES | 14 | 2 | - | 1 | - | - |
| THE STATE LIBRARY | 23 | 6 | 2 | - | 1 | 1 |
| PUBLIC AGENCIES--LOCAL, STATE, OR FEDERAL | 1 | 1 | - | 1 | 1 | 1 |
| OTHER | 1 | - | - | - | - | - |
| TOTAL | 68 | 14 | 11 | 12 | 3 | 3 |

QUESTION 17

Number of responses 26

TABLE TWENTY-TWO (E)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION V INDICATING
THEIR PARTICIPATION IN COOPERATIVE LIBRARY ACTIVITIES

| COOPERATING AGENCIES | SIZE CLASS V LIBRARIES | | | | | | |
|--|--------------------------------|--------------------------------------|----------------------------------|---|--------|--------|--|
| | COOPERATIVE LIBRARY ACTIVITIES | | | | | | SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION |
| | INTERLIBRARY LOAN | CENTRALIZED REFERENCE SERVICES | SHARED TECHNICAL PROCESSES | CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | NUMBER | NUMBER | |
| | | | | | | | |
| | | | | | | | |
| NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | |
| OTHER PUBLIC LIBRARIES | 8 | 4 | 2 | 3 | - | - | |
| LOCAL PUBLIC SCHOOLS | 4 | 2 | - | 2 | 2 | - | |
| COLLEGE AND/OR UNIVERSITY LIBRARIES | 7 | 3 | - | - | - | - | |
| THE STATE LIBRARY | 7 | 4 | - | - | - | 1 | |
| PUBLIC AGENCIES--LOCAL, STATE, OR FEDERAL | 3 | 3 | - | - | - | - | |
| OTHER | - | 1 | - | - | - | - | |
| TOTAL | 29 | 17 | 2 | 5 | - | 3 | |

QUESTION 17

Number of responses 8

TABLE TWENTY-TWO (F)

NUMBER OF RESPONDING LIBRARIES OF ALL SIZE CLASSIFICATIONS INDICATING
THEIR PARTICIPATION IN COOPERATIVE LIBRARY ACTIVITIES

| COOPERATING AGENCIES | ALL SIZE CLASSIFICATIONS | | | | | |
|--|--------------------------------|--------------------------------------|----------------------------------|---|------------------------------------|--------|
| | COOPERATIVE LIBRARY ACTIVITIES | | | SPECIAL PROGRAMS | | |
| | INTERLIBRARY LOAN | CENTRALIZED REFERENCE SERVICES | SHARED TECHNICAL PROCESSES | CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | ON LITERACY AND BASIC EDUCATION | NUMBER |
| | | | | | | |
| OTHER PUBLIC LIBRARIES | 132 | 7 | 21 | 5 | - | - |
| LOCAL PUBLIC SCHOOLS | 54 | 16 | 5 | 59 | 15 | 15 |
| COLLEGE AND/OR UNIVERSITY LIBRARIES | 43 | 7 | - | 6 | - | - |
| THE STATE LIBRARY | 188 | 34 | 13 | 8 | 2 | 2 |
| PUBLIC AGENCIES--LOCAL, STATE, OR FEDERAL | 12 | 7 | - | 3 | 4 | 4 |
| OTHER | 8 | 3 | 5 | 7 | 1 | 1 |
| TOTAL | 437 | 74 | 44 | 88 | 22 | 22 |

Number of responses 214

QUESTION 17

TABLE TWENTY-THREE

NUMBERS AND PERCENTAGES OF RESPONDING LIBRARIES INDICATING THE NUMBER OF REQUESTS FOR INTERLIBRARY LOANS INITIATED IN 1966, BY SIZE CLASS

| NUMBER OF REQUESTS | SIZE CLASS | | | | | | | | | |
|--------------------|------------|-------|----|-------|-----|-------|----|-------|-----|-------|
| | I | | II | | III | | IV | | V | |
| | # | % | # | % | # | % | # | % | # | % |
| LESS THAN 50 | 8 | 66.7 | 24 | 43.6 | 20 | 21.0 | 5 | 19.2 | 2 | 25.0 |
| 50-99 | 4 | 33.3 | 15 | 27.3 | 22 | 23.1 | 6 | 23.1 | 4 | 50.0 |
| 100-499 | - | - | 13 | 23.6 | 44 | 46.3 | 13 | 50.0 | 1 | 12.5 |
| 500-1000 | - | - | 2 | 03.6 | 6 | 06.3 | 2 | 07.7 | - | - |
| MORE THAN 1000 | - | - | 1 | 01.9 | 3 | 03.3 | - | - | 1 | 12.5 |
| TOTAL | 12 | 100.0 | 55 | 100.0 | 95 | 100.0 | 26 | 100.0 | 8 | 100.0 |
| | | | | | | | | | 196 | 100.0 |

QUESTION P. 7 a. 1

Number of responses 196

TABLE TWENTY-FOUR

NUMBER OF RESPONDING LIBRARIES INDICATING THE NUMBER OF REQUESTS FOR INTER-LIBRARY
LOANS RECEIVED FROM OTHER LIBRARIES IN 1966, BY SIZE CLASS

| NUMBER OF REQUESTS | SIZE CLASS | | | | | |
|--------------------|------------|---------|----------|---------|--------|------------|
| | I # | II # | III # | IV # | V # | TOTAL # |
| LESS THAN 50 | 4 | 38 | 75 | 16 | 1 | 134 |
| 50-59 | 1 | 2 | 7 | 5 | 1 | 16 |
| 100-499 | - | 1 | 3 | 5 | 1 | 10 |
| 500-1000 | - | 1 | 1 | - | 3 | 5 |
| MORE THAN 1000 | - | - | - | - | 2 | 2 |
| TOTAL | 5 | 42 | 86 | 26 | 9 | 167 |

Number of responses 166

QUESTION P. 7 a. 2

TABLE TWENTY-FIVE (A)

NUMBER OF RESPONDING LIBRARIES FROM SIZE CLASSIFICATION I
 RANKING THE IMPORTANCE OF COOPERATIVE ACTIVITIES
 (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "5" IS LEAST IMPORTANT)

| COOPERATIVE ACTIVITIES | SIZE CLASS I LIBRARIES | | | | |
|--|------------------------|---|---|---|---|
| | RANK | | | | |
| | 1 | 2 | 3 | 4 | 5 |
| | # | # | # | # | # |
| INTERLIBRARY LOAN | 3 | 1 | 1 | - | - |
| CENTRALIZED REFERENCE SERVICE | 1 | 3 | - | - | - |
| SHARED TECHNICAL SERVICE | - | - | 3 | - | 1 |
| CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | 2 | - | - | 2 | 1 |
| SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | - | - | - | 2 | 2 |

Number of responses 5

QUESTION 18

TABLE TWENTY-FIVE (B)

NUMBER OF RESPONDING LIBRARIES FROM SIZE CLASSIFICATION II
 RANKING THE IMPORTANCE OF COOPERATIVE ACTIVITIES
 (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "5" IS LEAST IMPORTANT)

| COOPERATIVE ACTIVITIES | SIZE CLASS II LIBRARIES | | | | |
|---|-------------------------|---|---|---|---|
| | RANK | | | | |
| | 1 | 2 | 3 | 4 | 5 |
| | # | # | # | # | # |
| INTERLIBRARY LOAN | 26 | 6 | 2 | 1 | 2 |
| CENTRALIZED REFERENCE SERVICE | 4 | 4 | 1 | 6 | 2 |
| SHARED TECHNICAL SERVICE | 3 | 2 | 5 | 2 | 2 |
| CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | 9 | 8 | 3 | - | 4 |
| SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | - | 3 | 4 | 3 | 4 |

Number of responses 12

QUESTION 18

TABLE TWENTY-FIVE (C)

NUMBER OF RESPONDING LIBRARIES FROM SIZE CLASSIFICATION III
 RANKING THE IMPORTANCE OF COOPERATIVE ACTIVITIES
 (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "5" IS LEAST IMPORTANT)

| COOPERATIVE ACTIVITIES | SIZE CLASS III LIBRARIES | | | | |
|---|--------------------------|--------|--------|--------|--------|
| | RANK | | | | |
| | 1 # | 2 # | 3 # | 4 # | 5 # |
| INTERLIBRARY LOAN | 52 | 19 | 10 | - | 1 |
| CENTRALIZED REFERENCE SERVICE | 2 | 16 | 13 | 7 | 4 |
| SHARED TECHNICAL SERVICE | 14 | 8 | 8 | 9 | 3 |
| CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | 17 | 11 | 8 | 8 | 7 |
| SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | - | 3 | - | 9 | 18 |

Number of responses 85

QUESTION 18

TABLE TWENTY-FIVE (D)

NUMBER OF RESPONDING LIBRARIES FROM SIZE CLASSIFICATION IV
 RANKING THE IMPORTANCE OF COOPERATIVE ACTIVITIES
 (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "5" IS LEAST IMPORTANT)

| COOPERATIVE ACTIVITIES | SIZE CLASS IV LIBRARIES | | | | |
|---|-------------------------|---|---|---|---|
| | RANK | | | | |
| | 1 | 2 | 3 | 4 | 5 |
| | # | # | # | # | # |
| INTERLIBRARY LOAN | 14 | 5 | 2 | - | - |
| CENTRALIZED REFERENCE SERVICE | - | 3 | 4 | 3 | 2 |
| SHARED TECHNICAL SERVICE | 4 | 3 | 3 | 1 | 2 |
| CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | 3 | 2 | 1 | 3 | 3 |
| SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | - | 1 | - | 1 | 7 |

Number of responses 21

QUESTION 18

TABLE TWENTY-FIVE (E)

NUMBER OF RESPONDING LIBRARIES FROM SIZE CLASSIFICATION V
 RANKING THE IMPORTANCE OF COOPERATIVE ACTIVITIES
 (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "5" IS LEAST IMPORTANT)

| COOPERATIVE ACTIVITIES | SIZE CLASS V LIBRARIES | | | | |
|---|------------------------|---|---|---|---|
| | RANK | | | | |
| | 1 | 2 | 3 | 4 | 5 |
| | # | # | # | # | # |
| INTERLIBRARY LOAN | 4 | 3 | 1 | - | - |
| CENTRALIZED REFERENCE SERVICE | 3 | - | 2 | - | - |
| SHARED TECHNICAL SERVICE | - | 1 | 1 | 1 | 2 |
| CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | - | - | - | 3 | 2 |
| SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | - | - | - | 3 | 2 |

QUESTION 18

Number of responses 8

TABLE TWENTY-FIVE (F)

NUMBER OF RESPONDING LIBRARIES FROM ALL SIZE CLASSIFICATIONS
 RANKING THE IMPORTANCE OF COOPERATIVE ACTIVITIES
 (A RANK OF "1" IS MOST IMPORTANT, AND A RANK OF "5" IS LEAST IMPORTANT)

| COOPERATIVE ACTIVITIES | ALL SIZE CLASSIFICATIONS | | | | |
|---|--------------------------|----|----|----|----|
| | RANK | | | | |
| | 1 | 2 | 3 | 4 | 5 |
| | # | # | # | # | # |
| INTERLIBRARY LOAN | 99 | 34 | 16 | 1 | 3 |
| CENTRALIZED REFERENCE SERVICE | 10 | 26 | 20 | 16 | 8 |
| SHARED TECHNICAL SERVICE | 21 | 14 | 20 | 13 | 10 |
| CONTRACT SERVICES TO SCHOOLS OR OUTLYING AREAS | 31 | 21 | 12 | 16 | 17 |
| SPECIAL PROGRAMS ON LITERACY AND BASIC EDUCATION | - | 7 | 4 | 18 | 33 |

Number responses 161

QUESTION 18

TABLE TWENTY-SIX

NUMBER OF RESPONDING LIBRARIES INDICATING THE
EXISTENCE OF A DEVELOPMENT PLAN, BY SIZE CLASS

| DOES YOUR LIBRARY HAVE A PLAN FOR ITS DEVELOPMENT IN THE COMING FIVE YEARS? | SIZE CLASS | | | | |
|---|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| NO | 11 | 33 | 44 | 9 | 1 |
| YES | 5 | 33 | 49 | 16 | 7 |
| TOTAL | 16 | 66 | 93 | 25 | 8 |
| | | | | | 98 |
| | | | | | 110 |
| | | | | | 208 |

Number responses 208

QUESTION 19

TABLE TWENTY-SEVEN
NUMBER OF RESPONDING LIBRARIES INDICATING THE
EXISTENCE OF A PLANNING COMMITTEE, BY SIZE CLASS

| COMPOSITION OF THE PLANNING COMMITTEE | SIZE CLASS | | | | |
|---|------------|----|-----|----|-----|
| | I | II | III | IV | V |
| | # | # | # | # | # |
| IN BOARD OF TRUSTEES | 1 | 19 | 23 | 7 | 2 |
| | | | | | 52 |
| IN LIBRARY STAFF | - | 2 | 2 | 3 | 4 |
| | | | | | 11 |
| IN BOTH | 2 | 6 | 8 | 7 | 2 |
| | | | | | 25 |
| IN NEITHER | 7 | 15 | 30 | 7 | - |
| | | | | | 59 |
| TOTAL | 10 | 42 | 63 | 24 | 8 |
| | | | | | 147 |

QUESTION 20

Number responses 147

TABLE TWENTY-EIGHT
 NUMBER OF RESPONDING LIBRARIES INDICATING PARTY RESPONSIBLE FOR
 INITIATING A PLAN FOR LIBRARY DEVELOPMENT, BY SIZE CLASS

| PARTY RESPONSIBLE FOR INITIATING THE PLANNING | 7 | 35 | 59 | 18 | 7 |
|---|------------|---------|----------|---------|--------|
| | SIZE CLASS | | | | |
| | I # | II # | III # | IV # | V # |
| LIBRARIAN | 4 | 15 | 39 | 16 | 6 |
| BOARD OF TRUSTEES | 4 | 28 | 34 | 4 | - |
| OTHER | 3 | 3 | 10 | 1 | 1 |
| TOTAL | 11 | 46 | 83 | 21 | 7 |

Number responses 126

QUESTION 21 a

TABLE TWENTY-NINE

NUMBER OF RESPONDING LIBRARIES INDICATING SOURCES OF
MONEY NECESSARY TO IMPLEMENT A DEVELOPMENT PLAN, BY SIZE CLASS

| SOURCES OF FUNDS | SIZE CLASS | | | | |
|---------------------------------------|------------|---------|----------|---------|------------|
| | 6 | 29 | 52 | 14 | 6 |
| | I # | II # | III # | IV # | V # |
| | | | | | TOTAL # |
| SPECIAL PUBLIC FUNDS (BOND ISSUES) | 1 | 2 | 20 | 3 | 3 |
| PRIVATE ENDOWMENT OR GRANTS | 2 | 5 | 11 | 3 | 1 |
| STATE FUNDS | 1 | 10 | 8 | 2 | 2 |
| FEDERAL FUNDS | 3 | 3 | 17 | 8 | 6 |
| OTHER | 2 | 20 | 28 | 10 | 2 |

Number responses 107

QUESTION 21 d

TABLE THIRTY

NUMBER OF RESPONDING LIBRARIES INDICATING THE EXISTENCE OF A SURVEY
OF THEIR OPERATIONS AS PART OF ITS DEVELOPMENT PLAN, BY SIZE CLASS

| | LIBRARY HAS A SURVEY OF ITS OPERATIONS AS A PART OF ITS DEVELOPMENT PLAN | SIZE CLASS | | | | |
|-------|--|------------|---------|----------|---------|--------|
| | | I # | II # | III # | IV # | V # |
| NO | | 6 | 27 | 46 | 11 | 3 |
| YES | | 2 | 8 | 16 | 77 | 4 |
| TOTAL | | 8 | 35 | 62 | 18 | 7 |

Number of responses 130

QUESTION 21 e

TABLE THIRTY-ONE (A)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION I
INDICATING FREQUENCY OF ADVICE ON LIBRARY PROBLEMS

| AGENCIES FROM WHICH ADVICE IS SOUGHT | SIZE CLASS I LIBRARIES | | |
|--|-------------------------------------|------------------------------------|---|
| | FREQUENCY OF USE | | |
| | REGULARLY (ONCE A MONTH OR MORE) | SELDOM (LESS THAN ONCE A MONTH) | ONLY ON SPECIAL OCCASIONS, E.G., DEVELOPING A PLAN OR PROGRAM |
| | NUMBER | NUMBER | NUMBER |
| STATE LIBRARY | 2 | 5 | 4 |
| STATE LIBRARY REGIONAL CENTERS | - | - | 2 |
| OTHER NEARBY LIBRARIES | 2 | 3 | 4 |
| COUNTY LIBRARIES OR EXTENSION CENTERS | 1 | 1 | 1 |
| OHIO LIBRARY ASSOCIATION OR OLTA EXECUTIVE OFFICE | - | 2 | 1 |
| CITY OFFICIALS AND OTHER NON-LIBRARY AGENCIES | - | - | 2 |
| OTHER | 1 | - | - |
| TOTAL | 6 | 11 | 14 |

Number of responses 14

QUESTION 22

TABLE THIRTY-ONE (B)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION II
INDICATING FREQUENCY OF ADVICE ON LIBRARY PROBLEMS

| AGENCIES FROM WHICH ADVICE IS SOUGHT | SIZE CLASS II LIBRARIES | | |
|--|-------------------------------------|------------------------------------|--|
| | FREQUENCY OF USE | | |
| | REGULARLY (ONCE A MONTH OR MORE) | SELDOM (LESS THAN ONCE A MONTH) | ONLY ON SPECIAL, OCCASIONS, E.G., DEVELOPING A PLAN OR PROGRAM |
| | NUMBER | NUMBER | NUMBER |
| STATE LIBRARY | 5 | 14 | 33 |
| STATE LIBRARY REGIONAL CENTERS | 8 | 2 | 4 |
| OTHER NEARBY LIBRARIES | 8 | 11 | 18 |
| COUNTY LIBRARIES OR EXTENSION CENTERS | 3 | 2 | 11 |
| OHIO LIBRARY ASSOCIATION OR OLTA EXECUTIVE OFFICE | - | 2 | 11 |
| CITY OFFICIALS AND OTHER NON-LIBRARY AGENCIES | 1 | 4 | 13 |
| OTHER | - | 3 | 1 |
| TOTAL | 25 | 38 | 91 |

QUESTION 22

Number of responses 64

TABLE THIRTY-ONE (C)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION III
INDICATING FREQUENCY OF ADVICE ON LIBRARY PROBLEMS

| AGENCIES FROM WHICH ADVICE IS SOUGHT | SIZE CLASS III LIBRARIES | | |
|--|-------------------------------------|------------------------------------|---|
| | FREQUENCY OF USE | | |
| | REGULARLY (ONCE A MONTH OR MORE) | SELDOM (LESS THAN ONCE A MONTH) | ONLY ON SPECIAL OCCASIONS, E.G., DEVELOPING A PLAN OR PROGRAM |
| | NUMBER | NUMBER | NUMBER |
| STATE LIBRARY | 10 | 26 | 54 |
| STATE LIBRARY REGIONAL CENTERS | 8 | 10 | 10 |
| OTHER NEARBY LIBRARIES | 11 | 33 | 26 |
| COUNTY LIBRARIES OR EXTENSION CENTERS | 1 | 5 | 7 |
| OHIO LIBRARY ASSOCIATION OR OLTA EXECUTIVE OFFICE | - | 11 | 30 |
| CITY OFFICIALS AND OTHER NON-LIBRARY AGENCIES | 2 | 9 | 20 |
| OTHER | 2 | 2 | 6 |
| TOTAL | 34 | 96 | 153 |

Number of responses 100

QUESTION 22

TABLE THIRTY-ONE (D)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION IV
INDICATING FREQUENCY OF ADVICE ON LIBRARY PROBLEMS

| AGENCIES FROM WHICH ADVICE IS SOUGHT | SIZE CLASS IV LIBRARIES | | |
|--|-------------------------------------|------------------------------------|---|
| | FREQUENCY OF USE | | |
| | REGULARLY (ONCE A MONTH OR MORE) | SELDOM (LESS THAN ONCE A MONTH) | ONLY ON SPECIAL OCCASIONS, E.G., DEVELOPING A PLAN OR PROGRAM |
| | NUMBER | NUMBER | NUMBER |
| STATE LIBRARY | 1 | 5 | 17 |
| STATE LIBRARY REGIONAL CENTERS | 1 | 1 | 2 |
| OTHER NEARBY LIBRARIES | 8 | 6 | 7 |
| COUNTY LIBRARIES OR EXTENSION CENTERS | 2 | - | - |
| OHIO LIBRARY ASSOCIATION OR OLTA EXECUTIVE OFFICE | 2 | 4 | 9 |
| CITY OFFICIALS AND OTHER NON-LIBRARY AGENCIES | 3 | 3 | 8 |
| OTHER | 3 | - | 4 |
| TOTAL | 20 | 19 | 47 |

Number of responses 26

QUESTION 22

TABLE THIRTY-ONE (E)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION V
INDICATING FREQUENCY OF ADVICE ON LIBRARY PROBLEMS

| AGENCIES FROM WHICH ADVICE IS SOUGHT | SIZE CLASS V LIBRARIES | | |
|--|-------------------------------------|------------------------------------|---|
| | FREQUENCY OF USE | | |
| | REGULARLY (ONCE A MONTH OR MORE) | SELDOM (LESS THAN ONCE A MONTH) | ONLY ON SPECIAL OCCASIONS, E.G., DEVELOPING A PLAN OR PROGRAM |
| | NUMBER | NUMBER | NUMBER |
| STATE LIBRARY | 1 | - | 7 |
| STATE LIBRARY REGIONAL CENTERS | - | - | 1 |
| OTHER NEARBY LIBRARIES | - | 3 | 4 |
| COUNTY LIBRARIES OR EXTENSION CENTERS | - | 1 | 3 |
| OHIO LIBRARY ASSOCIATION OR OLTA EXECUTIVE OFFICE | 1 | 1 | 6 |
| CITY OFFICIALS AND OTHER NON-LIBRARY AGENCIES | - | 1 | 4 |
| OTHER | 1 | 2 | 1 |
| TOTAL | 3 | 8 | 26 |

Number of responses 8

QUESTION 22

TABLE THIRTY-ONE (F)

NUMBER OF RESPONDING LIBRARIES OF ALL SIZE CLASSIFICATIONS
INDICATING FREQUENCY OF ADVICE ON LIBRARY PROBLEMS

| AGENCIES FROM WHICH ADVICE IS SOUGHT | ALL SIZE CLASSIFICATIONS | | |
|--|-------------------------------------|---|--------|
| | FREQUENCY OF USE | | NUMBER |
| | REGULARLY (ONCE A MONTH OR MORE) | SELDOM (LESS THAN ONLY ON SPECIAL OCCASIONS, E.G., DEVELOPING A PLAN OR PROGRAM) | |
| STATE LIBRARY | 19 | 50 | 115 |
| STATE LIBRARY REGIONAL CENTERS | 17 | 13 | 19 |
| OTHER NEARBY LIBRARIES | 29 | 56 | 59 |
| COUNTY LIBRARIES OR EXTENSION CENTERS | 7 | 9 | 22 |
| OHIO LIBRARY ASSOCIATION OR OLTA EXECUTIVE OFFICE | 3 | 20 | 57 |
| CITY OFFICIALS AND OTHER NON-LIBRARY AGENCIES | 6 | 17 | 47 |
| OTHER | 7 | 7 | 12 |
| TOTAL | 88 | 172 | 331 |

Number of responses 212

QUESTION 22

TABLE THIRTY-TWO

NUMBER OF RESPONDING LIBRARIES INDICATING THE VALUE OF VARIOUS PUBLIC AND PRIVATE AGENCIES AS SOURCES OF ADVICE ON LIBRARY PROBLEMS, BY SIZE CLASS

| AGENCY | SIZE CLASS | | | | | TOTAL # |
|--|------------|----|-----|----|---|------------|
| | I | II | III | IV | V | |
| | # | # | # | # | # | |
| | 6 | 43 | 68 | 20 | 6 | |
| STATE LIBRARY | 6 | 26 | 55 | 13 | 3 | 103 |
| STATE LIBRARY REGIONAL CENTERS | - | 5 | 12 | 1 | - | 18 |
| OTHER NEARBY LIBRARIES | - | 16 | 27 | 8 | 1 | 52 |
| COUNTY LIBRARIES OR EXTENSION CENTERS | 1 | 2 | 2 | 1 | - | 6 |
| OHIO LIBRARY ASSOCIATION OR OLTA EXECUTIVE OFFICE | 1 | 3 | 17 | 6 | - | 27 |
| CITY OFFICIALS AND OTHER NON-LIBRARY AGENCIES | - | 6 | 7 | 3 | - | 16 |
| OTHER | 1 | 2 | 6 | 4 | 4 | 17 |
| TOTAL | 9 | 60 | 126 | 36 | 8 | 239 |

Number of responses 143

QUESTION 22 a

TABLE THIRTY-THREE (A)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION I INDICATING THE LEVEL OF INTEREST OF THE CHIEF LIBRARIAN AND THE LIBRARY BOARD AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES
(A RANK OF "1" INDICATES A LEVEL OF VERY HIGH INTEREST, AND
A RANK OF "5" INDICATES A LEVEL OF VERY LOW INTEREST)

| OVERALL POLICIES AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES | SIZE CLASS I | | | | | | | | | |
|---|-----------------------------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|
| | INTEREST OF CHIEF LIBRARIAN | | | | | INTEREST OF LIBRARY BOARD | | | | |
| | 1 # | 2 # | 3 # | 4 # | 5 # | 1 # | 2 # | 3 # | 4 # | 5 # |
| (A) IMPROVE COLLECTION | 14 | - | - | - | - | 12 | - | - | - | - |
| (B) EXPAND BRANCH SERVICES | - | - | - | 1 | 2 | - | - | - | - | 1 |
| (C) EXPAND LIBRARY FACILITIES | 6 | - | - | - | 1 | 4 | 1 | - | - | - |
| (D) EXPAND BUSINESS AND PROFESSIONAL SERVICE | 2 | 2 | 2 | - | 1 | 2 | 1 | - | 1 | - |
| (E) INCREASE COMMUNITY COOPERATION | 3 | 1 | 1 | 2 | - | 2 | 1 | 1 | - | - |
| (F) EXPAND COOPERATIVE ACTIVITIES | 1 | - | 1 | 1 | 1 | 1 | - | 1 | - | - |
| (G) SERVICES TO NON-USERS | 2 | - | 1 | - | 1 | 2 | - | - | - | - |
| (H) SERVICE SCHOOLS AND STUDENTS | 10 | 1 | 1 | - | - | 7 | 1 | - | - | 1 |
| (I) MODERNIZE TECHNICAL SERVICES | 3 | - | - | - | 1 | 2 | - | - | - | - |
| (J) BUILD A SPECIAL SUBJECT COLLECTION | 2 | - | - | - | - | 2 | - | - | - | - |
| (K) EXPAND OTHER SERVICES/PROGRAMS NOT MENTIONED | - | - | - | - | - | - | - | - | - | - |
| TOTAL | 43 | 4 | 4 | 5 | 7 | 24 | 4 | 2 | 1 | 2 |

Number of responses 16

QUESTION 23

TABLE THIRTY-THREE (B)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION II INDICATING THE LEVEL OF INTEREST OF THE CHIEF LIBRARIAN AND THE LIBRARY BOARD AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES
(A RANK OF "1" INDICATES A LEVEL OF VERY HIGH INTEREST, AND
A RANK OF "5" INDICATES A LEVEL OF VERY LOW INTEREST)

| OVERALL POLICIES AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES | SIZE CLASS II | | | | | | | | | |
|---|-----------------------------|----|----|----|----|---------------------------|----|----|----|----|
| | INTEREST OF CHIEF LIBRARIAN | | | | | INTEREST OF LIBRARY BOARD | | | | |
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 |
| | # | # | # | # | # | # | # | # | # | # |
| (A) IMPROVE COLLECTION | 54 | 4 | 2 | 1 | - | 44 | 4 | 5 | 2 | 2 |
| (B) EXPAND BRANCH SERVICES | - | 2 | 1 | - | 17 | 1 | 2 | 1 | 1 | 15 |
| (C) EXPAND LIBRARY FACILITIES | 24 | 3 | 6 | 3 | 5 | 21 | 5 | 7 | 4 | 5 |
| (D) EXPAND BUSINESS AND PROFESSIONAL SERVICE | 15 | 11 | 6 | 3 | 6 | 12 | 8 | 7 | 5 | 7 |
| (E) INCREASE COMMUNITY COOPERATION | 15 | 6 | 15 | 5 | 4 | 14 | 7 | 10 | 9 | 5 |
| (F) EXPAND COOPERATIVE ACTIVITIES | 3 | 1 | 5 | 5 | 13 | - | 1 | 5 | 4 | 15 |
| (G) SERVICES TO NON-USERS | 20 | 5 | 12 | 4 | 4 | 17 | 5 | 11 | 4 | 4 |
| (H) SERVICE SCHOOLS AND STUDENTS | 30 | 13 | 5 | 4 | 2 | 26 | 10 | 9 | 1 | 3 |
| (I) MODERNIZE TECHNICAL SERVICES | 12 | 3 | 4 | 4 | 10 | 9 | 2 | 4 | 6 | 11 |
| (J) BUILD A SPECIAL SUBJECT COLLECTION | 15 | 1 | 1 | - | 1 | 10 | 2 | 3 | - | 2 |
| (K) EXPAND OTHER SERVICES/ PROGRAMS NOT MENTIONED | 7 | 3 | 1 | - | 1 | 4 | 3 | 2 | 1 | 2 |
| TOTAL | 195 | 52 | 63 | 29 | 63 | 158 | 49 | 64 | 37 | 71 |

Number of responses 66

QUESTION 23

TABLE THIRTY-THREE (C)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION III INDICATING THE LEVEL OF INTEREST OF THE CHIEF LIBRARIAN AND THE LIBRARY BOARD AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES
(A RANK OF "1" INDICATES A LEVEL OF VERY HIGH INTEREST, AND
A RANK OF "5" INDICATES A LEVEL OF VERY LOW INTEREST)

| OVERALL POLICIES AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES | SIZE CLASS III | | | | | | | | | |
|---|-----------------------------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|
| | INTEREST OF CHIEF LIBRARIAN | | | | | INTEREST OF LIBRARY BOARD | | | | |
| | 1 # | 2 # | 3 # | 4 # | 5 # | 1 # | 2 # | 3 # | 4 # | 5 # |
| (A) IMPROVE COLLECTION | 73 | 14 | 2 | 1 | 2 | 58 | 16 | 7 | 3 | 3 |
| (B) EXPAND BRANCH SERVICES | 12 | 10 | 10 | 6 | 30 | 8 | 5 | 12 | 6 | 32 |
| (C) EXPAND LIBRARY FACILITIES | 54 | 9 | 4 | 6 | 7 | 47 | 7 | 8 | 8 | 7 |
| (D) EXPAND BUSINESS AND PROFESSIONAL SERVICE | 33 | 21 | 16 | 2 | 4 | 26 | 16 | 17 | 5 | 9 |
| (E) INCREASE COMMUNITY COOPERATION | 23 | 17 | 24 | 9 | 2 | 20 | 10 | 25 | 4 | 9 |
| (F) EXPAND COOPERATIVE ACTIVITIES | 15 | 4 | 15 | 4 | 28 | 7 | 4 | 9 | 9 | 32 |
| (G) SERVICES TO NON-USERS | 24 | 14 | 17 | 10 | 8 | 18 | 14 | 12 | 9 | 11 |
| (H) SERVICE SCHOOLS AND STUDENTS | 38 | 12 | 19 | 8 | 4 | 33 | 12 | 20 | 7 | 3 |
| (I) MODERNIZE TECHNICAL SERVICES | 25 | 10 | 13 | 7 | 18 | 15 | 6 | 18 | 10 | 16 |
| (J) BUILD A SPECIAL SUBJECT COLLECTION | 21 | 5 | - | 1 | 8 | 10 | 3 | 5 | 3 | 8 |
| (K) EXPAND OTHER SERVICES/PROGRAMS NOT MENTIONED | 11 | 7 | 2 | - | 2 | 6 | 4 | 4 | 2 | 3 |
| TOTAL | 329 | 123 | 122 | 54 | 113 | 248 | 97 | 137 | 66 | 133 |

Number of responses 98

QUESTION 23

TABLE THIRTY-THREE (D)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION IV INDICATING THE LEVEL OF INTEREST OF THE CHIEF LIBRARIAN AND THE LIBRARY BOARD AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES (A RANK OF "1" INDICATES A LEVEL OF VERY HIGH INTEREST, AND A RANK OF "5" INDICATES A LEVEL OF VERY LOW INTEREST)

| OVERALL POLICIES AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES | SIZE CLASS IV | | | | | | | | | |
|---|-----------------------------|----|----|----|----|---------------------------|----|----|----|----|
| | INTEREST OF CHIEF LIBRARIAN | | | | | INTEREST OF LIBRARY BOARD | | | | |
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 |
| | # | # | # | # | # | # | # | # | # | # |
| (A) IMPROVE COLLECTION | 20 | 3 | - | - | 2 | 18 | 3 | 1 | 2 | 1 |
| (B) EXPAND BRANCH SERVICES | 5 | 5 | 3 | 4 | 5 | 4 | 5 | 2 | 6 | 5 |
| (C) EXPAND LIBRARY FACILITIES | 15 | 2 | 3 | 2 | 3 | 15 | 2 | 3 | 1 | 3 |
| (D) EXPAND BUSINESS AND PROFESSIONAL SERVICE | 14 | 4 | 2 | 1 | 3 | 11 | 5 | 5 | - | 3 |
| (E) INCREASE COMMUNITY COOPERATION | 10 | 5 | 6 | - | 2 | 9 | 6 | 3 | 4 | 1 |
| (F) EXPAND COOPERATIVE ACTIVITIES | 6 | 2 | 5 | 3 | 6 | 4 | - | 4 | 2 | 11 |
| (G) SERVICES TO NON-USERS | 9 | 5 | 3 | 3 | 2 | 6 | 5 | 3 | 4 | 3 |
| (H) SERVICE SCHOOLS AND STUDENTS | 9 | 5 | 3 | 2 | 2 | 7 | 6 | 4 | 2 | 1 |
| (I) MODERNIZE TECHNICAL SERVICES | 12 | 4 | 2 | 2 | 3 | 8 | 5 | 4 | 1 | 4 |
| (J) BUILD A SPECIAL SUBJECT COLLECTION | 3 | 6 | 1 | - | 6 | 4 | 4 | 1 | 2 | 5 |
| (K) EXPAND OTHER SERVICES/PROGRAMS NOT MENTIONED | 6 | 3 | - | - | 1 | 2 | 1 | 3 | - | 2 |
| TOTAL | 109 | 44 | 28 | 17 | 35 | 88 | 42 | 33 | 24 | 39 |

Number of responses 25

QUESTION 23

TABLE THIRTY-THREE (E)

NUMBER OF RESPONDING LIBRARIES OF SIZE CLASSIFICATION V INDICATING THE LEVEL OF INTEREST OF THE CHIEF LIBRARIAN AND THE LIBRARY BOARD AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES
(A RANK OF "1" INDICATES A LEVEL OF VERY HIGH INTEREST, AND
A RANK OF "5" INDICATES A LEVEL OF VERY LOW INTEREST)

| OVERALL POLICIES AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES | SIZE CLASS V | | | | | | | | | |
|---|-----------------------------|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|
| | INTEREST OF CHIEF LIBRARIAN | | | | | INTEREST OF LIBRARY BOARD | | | | |
| | 1 # | 2 # | 3 # | 4 # | 5 # | 1 # | 2 # | 3 # | 4 # | 5 # |
| (A) IMPROVE COLLECTION | 7 | 1 | - | - | - | 6 | - | 1 | - | - |
| (B) EXPAND BRANCH SERVICES | 4 | 3 | - | - | 1 | 4 | 2 | - | - | - |
| (C) EXPAND LIBRARY FACILITIES | 5 | 2 | 1 | - | - | 4 | 2 | - | - | - |
| (D) EXPAND BUSINESS AND PROFESSIONAL SERVICE | 4 | 2 | 2 | - | - | 4 | 1 | 2 | - | - |
| (E) INCREASE COMMUNITY COOPERATION | 1 | 1 | 4 | 2 | - | - | 2 | - | 2 | 2 |
| (F) EXPAND COOPERATIVE ACTIVITIES | 4 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | - | 1 |
| (G) SERVICES TO NON-USERS | - | 3 | 2 | 2 | 1 | - | 1 | - | 1 | 4 |
| (H) SERVICE SCHOOLS AND STUDENTS | - | 2 | 3 | 2 | 1 | - | 1 | 2 | 3 | 1 |
| (I) MODERNIZE TECHNICAL SERVICES | 4 | 4 | - | - | - | 3 | - | 2 | 2 | - |
| (J) BUILD A SPECIAL SUBJECT COLLECTION | 1 | 2 | - | - | 1 | 1 | 1 | - | 1 | 1 |
| (K) EXPAND OTHER SERVICES/PROGRAMS NOT MENTIONED | 1 | - | 1 | - | - | 1 | - | - | 1 | - |
| TOTAL | 31 | 21 | 14 | 7 | 5 | 25 | 11 | 11 | 10 | 9 |

Number of responses 8

QUESTION 23

TABLE THIRTY-THREE (F)

NUMBER OF RESPONDING LIBRARIES OF ALL SIZE CLASSIFICATION INDICATING THE LEVEL OF INTEREST OF THE CHIEF LIBRARIAN AND THE LIBRARY BOARD AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES
(A RANK OF "1" INDICATES A LEVEL OF VERY HIGH INTEREST, AND
A RANK OF "5" INDICATES A LEVEL OF VERY LOW INTEREST)

| OVERALL POLICIES AS TO THE DEVELOPMENT OF PROGRAMS AND SERVICES | ALL SIZE CLASS LEVELS | | | | | | | | | |
|---|-----------------------------|-----|-----|-----|-----|---------------------------|-----|-----|-----|-----|
| | INTEREST OF CHIEF LIBRARIAN | | | | | INTEREST OF LIBRARY BOARD | | | | |
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 |
| | # | # | # | # | # | # | # | # | # | # |
| (A) IMPROVE COLLECTION | 68 | 22 | 4 | 2 | 4 | 1388 | 23 | 14 | 7 | 6 |
| (B) EXPAND BRANCH SERVICES | 21 | 20 | 14 | 11 | 55 | 17 | 14 | 15 | 13 | 53 |
| (C) EXPAND LIBRARY FACILITIES | 104 | 16 | 14 | 11 | 16 | 91 | 17 | 18 | 13 | 15 |
| (D) EXPAND BUSINESS AND PROFESSIONAL SERVICE | 68 | 40 | 26 | 7 | 14 | 55 | 31 | 31 | 11 | 19 |
| (E) INCREASE COMMUNITY COOPERATION | 52 | 30 | 50 | 18 | 8 | 45 | 26 | 39 | 19 | 17 |
| (F) EXPAND COOPERATIVE ACTIVITIES | 29 | 8 | 27 | 14 | 49 | 14 | 6 | 21 | 15 | 59 |
| (G) SERVICES TO NON-USERS | 55 | 27 | 35 | 19 | 16 | 43 | 25 | 26 | 18 | 22 |
| (H) SERVICE SCHOOLS AND STUDENTS | 87 | 33 | 31 | 16 | 9 | 73 | 30 | 35 | 13 | 9 |
| (I) MODERNIZE TECHNICAL SERVICES | 56 | 21 | 19 | 13 | 32 | 37 | 13 | 28 | 19 | 31 |
| (J) BUILD A SPECIAL SUBJECT COLLECTION | 42 | 14 | 2 | 1 | 16 | 27 | 10 | 9 | 6 | 16 |
| (K) EXPAND OTHER SERVICES/PROGRAMS NOT MENTIONED | 25 | 13 | 4 | - | 4 | 13 | 8 | 9 | 4 | 7 |
| TOTAL | 707 | 244 | 226 | 112 | 223 | 553 | 203 | 245 | 138 | 254 |

QUESTION 23

Number of responses 213

TABLE THIRTY-FOUR

NUMBER OF RESPONDING LIBRARIES ESTIMATING THE PROPORTION OF LIBRARY USERS
WHO ARE STUDENTS AT THE SECONDARY SCHOOL LEVEL OR ABOVE, BY SIZE CLASS

| | ADULT CIRCULATION COLLECTION | SIZE CLASS | | | | | TOTAL |
|----------------------------|------------------------------|------------|---------|----------|---------|--------|-------|
| | | I # | II # | III # | IV # | V # | |
| Number of responses 210 | LESS THAN 25% | 5 | 5 | 6 | 1 | - | 17 |
| | 25% - 50% | 4 | 28 | 44 | 13 | 4 | 93 |
| | 50% - 75% | 7 | 23 | 40 | 10 | 3 | 88 |
| | 75% - 100% | 1 | 4 | 5 | 1 | 1 | 12 |
| REFERENCE COLLECTION | | | | | | | |
| Number of responses 207 | LESS THAN 25% | 2 | 4 | 2 | - | - | 8 |
| | 25% - 50% | 5 | 18 | 21 | 2 | 1 | 47 |
| | 50% - 75% | 4 | 24 | 42 | 19 | 6 | 95 |
| | 75% - 100% | 4 | 16 | 31 | 5 | 1 | 57 |

QUESTION 24a, b

TABLE THIRTY-FIVE

NUMBER OF RESPONDING LIBRARIES INDICATING WHETHER OR NOT DEPOSIT
COLLECTIONS TO SCHOOLS ARE SUPPLIED, BY SIZE CLASS

| DEPOSIT COLLECTIONS SUPPLIES TO SCHOOLS | SIZE CLASS | | | | |
|--|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| NO | 11 | 33 | 56 | 13 | 3 |
| YES | 3 | 29 | 45 | 12 | 5 |
| TOTAL | 14 | 62 | 101 | 25 | 8 |

116

94

210

QUESTION 25

Number of responses 210

TABLE THIRTY-SIX
NUMBER OF RESPONDING LIBRARIES INDICATING WHETHER OR NOT BOOKS OR OTHER MATERIALS TO TEACHERS ARE SUPPLIED FOR CLASSROOM USE, BY SIZE CLASS

| BOOKS OR OTHER MATERIALS TO TEACHERS SUPPLIED FOR CLASSROOM USE | SIZE CLASS | | | | | TOTAL # |
|---|------------|---------|----------|---------|--------|------------|
| | I # | II # | III # | IV # | V # | |
| NO | 5 | 15 | 17 | 4 | 2 | 43 |
| YES | 13 | 52 | 83 | 22 | 5 | 175 |
| TOTAL | 18 | 67 | 100 | 26 | 7 | 218 |

QUESTION 26

Number of responses 218

TABLE THIRTY-SEVEN

NUMBER OF RESPONDING LIBRARIES INDICATING THE OPERATION OF
SCHOOL LIBRARIES IN SCHOOL BUILDINGS, BY SIZE CLASS

| DO YOU OPERATE SCHOOL LIBRARIES IN SCHOOL BUILDINGS? | SIZE CLASS | | | | |
|--|------------|----|-----|----|---|
| | I | II | III | IV | V |
| | # | # | # | # | # |
| NO | 14 | 60 | 85 | 16 | 6 |
| YES | 3 | 8 | 11 | 10 | 2 |
| TOTAL | 17 | 68 | 96 | 26 | 8 |

QUESTION 27

Number of responses 215

TABLE THIRTY-EIGHT

NUMBER OF RESPONDING LIBRARIES INDICATING WHETHER OR NOT PAYMENT
IS RECEIVED FOR THESE SERVICES TO SCHOOLS, BY SIZE CLASS

| DOES YOUR LIBRARY RECEIVE PAYMENT FOR THESE SERVICES TO SCHOOLS? | SIZE CLASS | | | | |
|--|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| NO | 8 | 37 | 61 | 13 | 6 |
| YES | - | 5 | 10 | 7 | - |
| TOTAL | 8 | 42 | 71 | 20 | 6 |
| | | | | | 147 |

QUESTION 28

Number of responses 147

NUMBER OF RESPONDING LIBRARIES INDICATING THE EXISTENCE OF POLICIES ADOPTED BY THE LIBRARY BOARD WITH RESPECT TO GIVING SERVICE TO STUDENTS OR THE RELATIONSHIP OF THE LIBRARY TO THE SCHOOLS, BY SIZE CLASS

QUESTION 29

TABLE FORTY

NUMBER OF RESPONDING LIBRARIES INDICATING STEPS TAKEN TO PLACE THE BOARD'S POLICY ABOUT SERVICE TO STUDENTS OR THE RELATIONSHIP OF THE LIBRARY TO THE SCHOOLS INTO ACTION, BY SIZE CLASS

| STEPS TAKEN TO PLACE THE BOARD'S POLICY OF SERVICE TO STUDENTS OR RELATIONSHIP OF THE LIBRARY TO THE SCHOOLS | SIZE CLASS | | | | |
|--|------------|------|-------|------|-----|
| | 9 | 31 | 53 | 11 | 6 |
| | I # | II # | III # | IV # | V # |
| CONVERSATIONS OR CORRESPONDENCE WITH MEMBERS OF THE SCHOOL BOARD | 3 | 16 | 21 | 2 | 1 |
| CONVERSATIONS OR CORRESPONDENCE WITH SCHOOL ADMINISTRATORS | 6 | 24 | 45 | 7 | 4 |
| CONVERSATIONS OR CORRESPONDENCE WITH THE SCHOOL LIBRARIAN(S) | 3 | 20 | 28 | 5 | 2 |
| JOINT MEETINGS WITH ONE OR ALL OF ABOVE | - | 6 | 20 | 3 | 2 |
| PUBLICATION OF THE LIBRARY BOARD'S POLICY IN NEWSPAPERS OR OTHER COMMUNICATIONS MEDIA | 1 | 3 | 9 | 1 | 1 |
| OTHER | 2 | 5 | 10 | 4 | 3 |
| TOTAL | 15 | 74 | 133 | 22 | 13 |

Number of responses 110

QUESTION 30

TABLE FORTY-ONE

NUMBER OF RESPONDING LIBRARIES INDICATING THE EXISTENCE OF
DEFINED POLICIES ADOPTED BY THE BOARD OF TRUSTEES WITH
REGARD TO BOOK SELECTION AND WEEDING OF COLLECTIONS, BY SIZE CLASS

| | I # | II # | III # | IV # | V # | TOTAL # |
|----------------------------|--------|---------|----------|---------|--------|------------|
| | | | | | | |
| DEFINED POLICY AS TO: | | | | | | |
| BOOK SELECTION: | | | | | | |
| NO | 8 | 38 | 70 | 13 | 4 | 133 |
| YES | 8 | 31 | 28 | 8 | 4 | 79 |
| TOTAL | 16 | 69 | 98 | 21 | 8 | 212 |
| Number of responses 212 | | | | | | |
| WEEDING OF COLLECTIONS: | | | | | | |
| NO | 11 | 46 | 85 | 23 | 7 | 172 |
| YES | 2 | 18 | 10 | 3 | 1 | 34 |
| TOTAL | 13 | 64 | 95 | 26 | 8 | 206 |
| Number of responses 206 | | | | | | |

QUESTION 31

TABLE FORTY-TWO

NUMBER OF RESPONDING LIBRARIES INDICATING TO WHAT EXTENT THE
BOARD OF TRUSTEES (OR INDIVIDUAL MEMBERS THEREOF) ACTUALLY
PARTICIPATE IN THE SELECTION OF MATERIALS FOR YOUR LIBRARY, BY SIZE CLASS

| EXTENT OF BOARD PARTICIPATION IN THE SELECTION OF MATERIALS FOR THE LIBRARY | SIZE CLASS | | | | |
|---|------------|---------|----------|---------|--------|
| | I # | II # | III # | IV # | V # |
| REGULARLY PARTICIPATE | 8 | 12 | 2 | 1 | - |
| OCCASIONALLY MADE SUGGESTIONS | 7 | 38 | 49 | 8 | - |
| RARELY, IF EVER, PARTICIPATE | 1 | 20 | 50 | 17 | 8 |
| TOTAL | 16 | 70 | 101 | 26 | 8 |
| | | | | | 221 |

QUESTION 32

Number of responses 221

TABLE FORTY-THREE

NUMBER OF RESPONDING LIBRARIES INDICATING KIND OF CENSORSHIP
POLICY ADOPTED BY BOARD OF TRUSTEES, BY SIZE CLASS

| KINDS OF CENSORSHIP POLICIES ADOPTED BY BOARD OF TRUSTEES | SIZE CLASS | | | | | TOTAL # |
|---|------------|---------|----------|---------|--------|------------|
| | I # | II # | III # | IV # | V # | |
| A STRONG, EXPLICIT STATEMENT | 2 | 3 | 10 | 6 | 4 | 25 |
| A POLICY, BUT NOT A STRONG ONE | - | 6 | 7 | 2 | 1 | 16 |
| NO WRITTEN STATEMENT ON THIS ISSUE | 14 | 58 | 82 | 18 | 3 | 175 |
| TOTAL | 16 | 67 | 99 | 26 | 8 | 216 |

Number of responses 216

QUESTION 33